WATER	WELL I	RECORD	Form V	WWC-5		D	ivision of Wat	er				
				e in Well Use			sources App. 1	_		Well ID		
1 LOCATION OF WATER WELL:			Fraction			Section Number Township Nu				ge Number		
County: Woodson				SE¼ SW¼ NE¼ SW¼			23 T 23 S			R 16 ■ E □ W		
2 WELL OWNER: Last Name: Bader First: Joan Business:						Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:						
Address: Address: 2165 Squirrel Rd												
City:	ZIP: 66758											
3 LOCAT WITH "		4 DEPTH	OF COM	IPLETED WE	ELL:	59	ft. 5 Latit	tude:	. 38.0284	<u> </u>	(decimal degrees)	
1	N BOX:	Depth(s) Gi	oundwater l	Encountered: 1)	·9) ft.	Longitude: -95.6225 (decimal degrees)					
1	N 2)								1 Datum: WGS 84		83 🗆 NAD 27	
	WELL'S STATIC WATER LEVEL:							Source for Latitude/Longitude: GPS (unit make/model:)				
NUV	above land surface, measured on (mo-day-yr)							(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was							☐ Land Survey ☐ Topographic Map				
w ,	E after hours pumpinggpm							☐ Online Mapper:				
sxx	Well water was ft. after hours pumping gpm											
Estimated Vield: 10 anm				amm		6 Elevation:			n: 979ft.			
	Bore Hole Diameter:8.75 in. to59					ft. and	ft. and Source: Land Survey				opographic Map	
1 mile in. to ft.												
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
			echarge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock 8. ☐ Monitoring: well ID												
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
3. Feedle				e Soil		extraction						
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 5 in to 10 ft. Diameter in to ft. Diameter in to ft. Diameter ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ■ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From 10 ft to 30 ft From ft to ft From ft												
GRAVEL PACK INTERVALS: From 9 ft. to 30 ft., From ft. to ft., From ft. to ft., From ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From												
				π., From	• • • • • • • • • • • • • • • • • • • •	π. το	n., Fron	n	π. το	π.		
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage												
☐ Sewer			Cess Pool	☐ Sew			☐ Fuel Storage			oned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)												
Direction from well?												
10 FROM	TO]	LITHOLO	GIC LOG	-10111 141	FROM		LIT	ΓΗΟ. LOG (cont.) or	PLUGGIN	G INTERVALS	
0	9	SOIL & CLA										
9	29	GRAVEL										
29	59	SHALE				ļ		<u> </u>				
						 						
				1pm		-		-				
						Notes:						
	Notes:											
						7						
11 CONT	RACTOR'	S OR LAND	OWNER'S	S CERTIFICA	ATION	: This wa	ter well was	C	onstructed, \square reco	onstructed,	or plugged	
under my jurisdiction and was completed on (mo-day-year) .10/03/2019 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. 953 This Water Well Record was completed on (mo-day-year) 10/04/2019 under the business name of Allen's Holdings & Investments dba EED Signature												
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
1000	SW Jackson	St., Suite 420, To	peka, Kansas		l one to	Water Well O	wner and retain	•	or your records. Teleph	one 785-296	-5524.	
Visit us at htt	p://www.kdhel	ks.gov/waterwell/	index.html			KSA 82a-	1212			Revised	7/10/2015	