			······································	المار و	- 1/1				
1 LOCATION OF WATER WELL:			Fraction	S	NM	Section	Number	Township Number	Range Number
County: ALLEN 1/4 1/4 1/4 28							8	23	19E
Distance and direction from nearest town or city street address of well if located within city?									
2 WATER WELL OWNER: HELEN Clemmons									
RR#, St. Address, Box #: Route 4, Box 165 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Emporio 1 K5 66 801 Application Number:									
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL									
			WELL WAS USED AS:						
N	W	N E	1 2 3	Domest Irriga Feedlo Indust	ic tion t	6 Oil Fie 7 Lawn ar	Water Supp eld Water S nd Garden O nditioning	Supply 10 Monitorin Only 11 Injection	ng Well n Well
s	W	S E	Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes. No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 1 Steel 3 RMP (SR) 5 Wrought 8 Concrete Tile Old will was hond for the No Common Rock was shown to the North State of the No.									
Blank casing diameterin. Was casing pulled? Yes (No) If yes, how much									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Plug Intervals: Fromft. toft., Fromft. toft., From									
What is the nearest source of possible contamination:									
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage									
Direction from well? nnd. How many feet? 7544									
FROM	то	PLU	JGGING MATE	RIALS					
\mathcal{O}	4,5	Les &	oil	***************************************					
4.5	5.0 Bentonite							Boy Barrier Bridge	Mark Commence
5.0	15	Sub						e de la companya del companya de la companya del companya de la co	
15	21	Draw	e le	***************************************	****			À	in the state of
					······································			X - F	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

			1						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)									
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.									