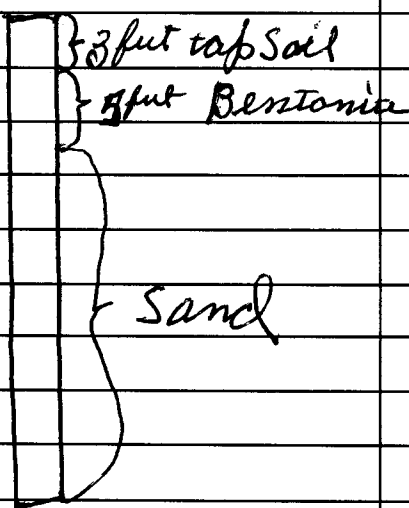


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Harvey</u>	Fraction <u>SW NW SW</u> 1/4 1/4 1/4	Section number <u>4</u>	Township number <u>23</u> T S R	Range number <u>2</u> E W
2. Distance and direction from nearest town or city: <u>FROM W2 NW, KS.</u> <u>C&P - 1 1/2 miles East - 2 3/4 South on East</u> Street address of well location if in city: <u>SIDE</u>				3. Owner of well: <u>ED RIFFEL</u> R.R. or street: <u>R.R. #4</u> City, state, zip code: <u>WARTON, KS. NEWTON, KS.</u>		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>71</u> ft. 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
5. Type and color of material				From	To	
<u>top Soil</u>				<u>0</u>	<u>2</u>	
<u>white clay</u>				<u>2</u>	<u>4</u>	
<u>gray clay</u>				<u>4</u>	<u>13</u>	
<u>Limestone</u>				<u>13</u>	<u>14</u>	
<u>Blue Shale</u>				<u>14</u>	<u>71</u>	
						
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		<u>plugged</u> <u>12 = 22 = 76</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Frank Budd</u> <u>221</u> Business name License No. Address <u>R4</u> Signed <u>Frank Budd</u> Date <u>1-6-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5