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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Harvey	Fraction SW 1/4 NE 1/4	Section number 5	Township number T 23 S R 2	Range number 2
2. Distance and direction from nearest town or city: 1 1/2 E 3 1/2 S		3. Owner of well: Don Fast R.R. or street: Walton City, state, zip code: Newton Ks.				
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 6. Bore hole dia. 4-6 in. Completion date 5-10-78 Well depth 79 ft. 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface CPB in. RMP PVC <input checked="" type="checkbox"/> Weight 8440 lbs./ft. Dia. 5 in. to 72 ft. depth Wall Thickness: inches or Dia. 5 in. to 72 ft. depth gage No. 257				
5. Type and color of material		From		To		10. Screen: Manufacturer's name ASEM Type PVC Dia. 5 in. Slot/gauze 5 Length 38 Set between 29 ft. and 38 ft. 69 ft. and 79 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 5-30
Top Soil		0		1		11. Static water level: 18 ft. below land surface Date 4-21-78
fine Sand		1		5		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
Yellow Clay		5		12		13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____
Blue Shale		12		27		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> ____ Inches above grade
Some Water		27		27		15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 79 ft.
Blue Shale		27		70		16. Nearest source of possible contamination: ft. 728 Direction W Type PASTURE Well disinfected upon completion? ____ Yes ____ No
Water		70		70		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
Blue Shale		70		79		18. Elevation: Topography: ____ Hill ____ Slope ____ Upland <input checked="" type="checkbox"/> Valley
19. Remarks: owner to run concrete slab around well 4'x4'x4"		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Backhus Drg. 180 Business name Jampa, Ks. License No. ____ Address Newton, Ks. Signed Paul Backhus Date 5-12-78 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5