

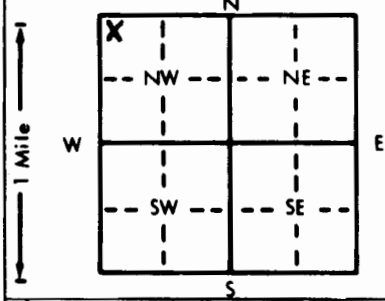
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>6</u>	T <u>23</u> S	R <u>2</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 mi. S. of Walton

2	WATER WELL OWNER: Ronald Ewert	
	RR#, St. Address, Box # : RFD 4 Box 43	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Newton, KS. 67114	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 68 ft. ELEVATION:
			Depth(s) Groundwater Encountered 1 30 # 2 # 3 #



4 DEPTH OF COMPLETED WELL. 68 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 8-6-87
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 6 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 11 in. to 68 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X; If yes, mo/day/yr sample was sub-
 mitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . X . . Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	<u>4 ABS</u>	7 Fiberglass		Threaded.

Blank casing diameter 5 in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Drilled holes	9 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Torch cut	10 Other (specify)

	From	25	ft.	to	35	ft.	From	58	ft.	to	68	ft.
SCREEN-PERFORATED INTERVALS:	From		ft.	to		ft.	From		ft.	to		ft.
	From		ft.	to		ft.	From		ft.	to		ft.
GRAVEL PACK INTERVALS:	From	20	ft.	to	68	ft.	From		ft.	to		ft.
	From		ft.	to		ft.	From		ft.	to		ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? N

How many feet? 75' dog kennel

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-6-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 457 This Water Well Record was completed on (mo/day/yr) 10-2-87 under the business name of United Water Well & Pump by (signature) John D. Stucky

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.