

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>SW 1/4 SW 1/4</u>	<u>15</u>	T <u>23</u> S	R <u>2</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>E. Newton 1st, 7 E 1/2 N</u>					
2 WATER WELL OWNER: <u>Eastlake R3 Newton Kansas</u>					
RR#, St. Address, Box # : <u>67114</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>9.6</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>Aug 26, 1984</u>			
		Pump test data: Well water was <u>0</u> ft. after <u>1</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>6</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>Risk tank</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass	<u>S.D.R.26</u>	Threaded
Blank casing diameter <u>5</u> in. to <u>3</u> ft., Dia					
Casing height above land surface					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement	
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <u>S.D.R.26</u>
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>40</u> ft.	From <u>62</u> ft. to <u>92</u> ft.		
		From ft. to ft.	From ft. to ft.		
GRAVEL PACK INTERVALS:		From <u>1.3</u> ft. to <u>96</u> ft.	From ft. to ft.		
		From ft. to ft.	From ft. to ft.		
6 GROUT MATERIAL: <u>1</u> Neap cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>400 E Lake</u>
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	20	Blue Shale			
20	25	Blue Sand Clay			
25	50	Blue Shale			
50	55	Rocking Blue Shale			
55	75	Blue Clay			
75	90	Blue Shale			
90	93	Rocking Brown Shale			
93	96	Blue Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 26, 1984</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>221</u> This Water Well Record was completed on (mo/day/yr) <u>Jan 7, 1985</u> under the business name of <u>Frank Budde</u> by (signature) <u>Frank Budde</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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