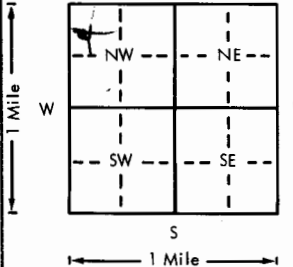


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction SW 1/4 NW 1/4 NW 1/4	Section number 20	Township number T 23 S	Range number R 20 E NW
2. Distance and direction from nearest town or city: 5 miles E. of NEWTON on 1st Street.				3. Owner of well: Leslie Walton R.R. or street: 501 E3 City, state, zip code: Newton, KS 67114		
4. Locate with "X" in section below: 				Sketch map: 6. Bore hole dia. 8" in. Completion date: 6/27/79 Well depth 42 ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 200 lbs./ft. Dia. 5" in. to 42 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 2/10		
				10. Screen: Manufacturer's name Suntower Plastic Pipe, Inc. Type RMP Dia. 5" Slot/gauze 3/32 Length 20' Set between 17 ft. and 37 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 18 to 24		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 6/27/79		
(Use a second sheet if needed)				12. Pumping level below land surfaces: 18 ft. after 1 hrs. pumping 12 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 12 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 18" inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From Top ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 150 Direction South Type Pond Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(Use a second sheet if needed)				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				18. Elevation:		
				19. Remarks:		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Frank Budde 221 Business name RL#4 Newton, Ki. License No. Address Frank Budde Date 6/27/79 Signed Frank Budde Authorized representative		
				Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		

T 23
R 20
W 20
Sec 20
1/4 1/4 1/4