

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Harvey</i>	<i>1/4 1/4 SW 1/4 SW 1/4</i>	<i>18</i>	T <i>23</i> S	R <i>2</i> <i>EDW</i>

Distance and direction from nearest town or city street address of well if located within city?

$3\frac{1}{2} \text{ E } \frac{1}{4} \text{ N Newton}$

2] WATER WELL OWNER: Kent Butler

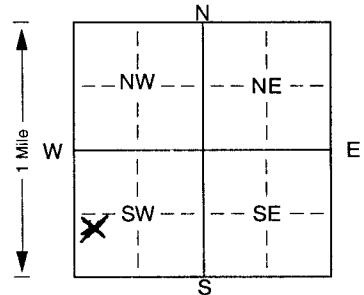
RR#, St. Address, Box # : 302 N Kocak Rd.
City, State, ZIP Code : Newton, Kz. 67114

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 90 ft. ELEVATION:

AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL. 9.0 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 35 ft. 2. 75 ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 8-2-01

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20 gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 9 in. to 20 ft., and 7 1/2 in. to 90 ft.

WELL WATER TO BE USED AS:				
5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 <u>Domestic (lawn & garden)</u>	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes. No. ☒ ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes ☒ No ☐

5	TYPE OF BLANK CASING USED
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5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. ☒ . . . Clamped.

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter 5 in. to 30 ft. Dia 5 in. to 60 ft. Dia in. to ft.
Casing height above land surface 12 in., weight 12.5 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From 60 ft. to 70 ft.
From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Sess pool	8 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage

Direction from well? SW How many feet? 100 +

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
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0	15	Clay			
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15	35	lime + mixed yellow shale + water
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35	75	Blue Shale			
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75	20	Broken Shaler Warten			
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LD	AD	Gray, Chole			
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0.6	70	100%	100%	100%	100%

[illegible]

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 2-2-01 .. and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 220 This Water Well Record was completed on (mo/day/yr) 4-3-01
under the business name of Barkhuse Drilling by (signature) Paul W. Barkhuse

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.