

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township No.	Range Number
County: <u>Bourbon</u>		$\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>25</u>	T <u>23</u> S	R <u>21</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> .					
<u>2475 N 35th Street Bronson, KS 66716</u>					
2 WATER WELL OWNER:			Global Positioning System (GPS) information:		
RR#, Street Address, Box #: <u>Brad Bradley</u>			Latitude: (in decimal degrees)		
City, State, ZIP Code: <u>13808 Goodman St</u>			Longitude: (in decimal degrees)		
<u>Overland Park, KS 66223</u>			Elevation:		
			Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27		
			Collection Method:		
			<input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey		
			Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
3 LOCATE WELL WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>200</u> ft. <u>4-200' Bores</u>			
<p style="text-align: center;">N</p> <p style="text-align: center;">W E</p> <p style="text-align: center;">S</p> <p style="text-align: center;"> -----1 mile----- </p>		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.			
		WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....			
		Pump test data: Well water was..... ft. after..... hours pumping..... gpm			
		EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm			
		Bore Hole Diameter <u>6</u> in. to <u>200</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well			
		<input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below)			
		<input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <u>Closed loop</u>			
		Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
		If yes, mo/day/yr sample was submitted.....			
		Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Other <u>H.D. Polyethylene</u>					
CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Threaded <u>Fusion</u>					
Casing diameter <u>3/4</u> in. to <u>200</u> ft., Diameter in. to ft., Diameter in. to ft.					
Casing height above land surface..... in., Weight <u>36</u> lbs./ft., Wall thickness or gauge No. <u>PST-160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>None</u>					
<input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify)					
<input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>None</u>					
<input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole)					
<input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify)					
SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.					
GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.					
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other					
Grout Intervals: From <u>200</u> ft. to <u>3</u> ft., From..... ft. to ft., From..... ft. to ft.					
What is the nearest source of possible contamination: <u>None</u>					
<input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below)					
<input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well					
<input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well					
Direction from well Distance from well					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	7	soil & clay			
7	9	lime			
9	13	Shale			
13	18	lime			
18	22	Shale	200	3	4-200' Bores plugged with High Solid Bentonite
22	33	lime			
33	149	Shale			
149	155	lime			
155	170	Shale			
170	184	lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input checked="" type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>12-27-11</u> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/year) <u>12-27-11</u> under the business name of <u>Evans Energy Dev. Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					