## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well:   | County Fraction BUJJER NE 1/45W 1/45W |                       | J <sub>1/4</sub>  | Section number |                         | Township number  | Range number  | <b>(E)</b> W                                 |  |
|--|---------------------------------------|-----------------------|-------------------|----------------|-------------------------|--|---|--|--|
| 2. Distance and dire   | ction from nearest town or city:      |                       | 3. Own<br>R.R. or |                | E)                      | WIN BUSE.  | VITTZ   |  |  |
| 4. Locate with "X" is N  | HOUSE E                               | Sketch map:  HOG BARN | ZIAN:             |                | code:                   | Well depth 63 ft.  7 Cable tool  | Driven Du Bored Re ublic supply in conditioning bil field water Height: Bove on Surface | g verse rotary ndustry Stock Other below in. |  |
| S. Type and color of   | ile ——ı                               | <i>&gt;</i> X         |                   | From           | То                      | Dia in. to ft. de  | oth gage No   | inches or                                    |  |
| TOP PIRT   |                                       |                       |                   | 0              | 2,                      | 10. Screen: Manufacturer's name  SCARTOWER PLASTIC PIPE  Type AGO Dia. 5   |   |  |  |
|  | LIGHT BROWN                           | I                     |                   | 25             | 25                      | Set betweenft. Gravel pack?Size ro   | Length  | ft.  |  |
| LIGHT BLUE SHAFE CHAY SHAFE                                    |                                       |                       | 28                |                | 11. Static water level: |  | o./day/yr.  |  |  |
|  | •                                     | ENCOUNTY              |                   | 37<br>58       | 5 <b>%</b>              | 12. Pumping level below far ft. after  | hrs. pumping  |  |  |
| AT 59 FEET EXTENDENC TO 63'                                    |                                       |                       |                   |                |                         | Estimated maximum yield —  13. Water sample submitted:  Yes No   | Date  | g.p.m.                                       |  |
|  | WAS A OPE                             | • .                   | =//2 \            | 9              |                         | 14.000   | Inches abov   | e grade                                      |  |
| 100 W  |                                       |                       | N VO              |                |                         | 15. Well grouted?  | Bentonite X<br>ft.  | _ Concrete                                   |  |
|  |                                       |                       |                   |                | 7                       | 16. Nearest source of possib<br>ft. Direction —<br>Well disinfected upon comp  | 5 1/ Jpe E  | tos :  |  |
|  |                                       |                       |                   |                |                         | 17. Pump:  Manufacturer's name  Model number   | Not installed<br>HP V   | olts   |  |
|  |                                       |                       | _/                |                |                         | Length of drop pipe<br>Type:<br>Submersible  | ft. capacity<br>Turbi   |  |  |
| 18. Elevation:   | 10. 0. 1                              | sheet if needed)      |                   |                |                         | Jet Centrifugal 20. Water well contractor's  | Othe  | procating                                    |  |
| Topography:    Topography:   FROM BARM YARD UP HIJ] IM   Slope |                                       |                       |                   |                |                         | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  MAPTIM SUPPLY 362  Business name  Address  Signed Authorized representative |   |  |  |