

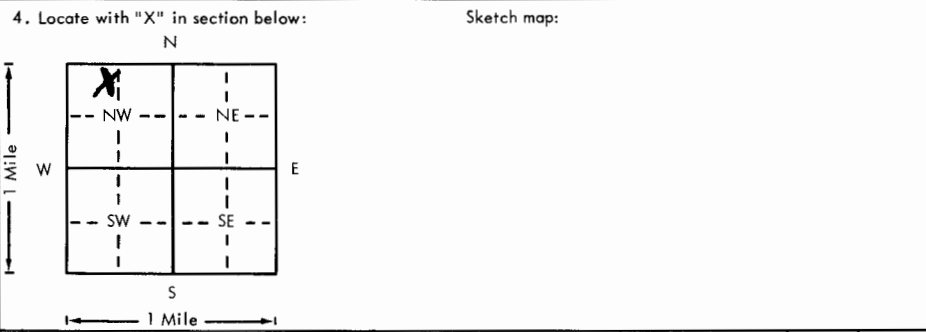
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County **BUTLER** Fraction **NE 1/4 NW 1/4 NW 1/4** Section number **16** Township number **T 23-5 S R 3-E E/W** Range number

2. Distance and direction from nearest town or city: **NORTH CORNER-1/4 EAST FROM EDBINGS**  
Street address of well location if in city:  
3. Owner of well: **Ronald J. Andres**  
R.R. or street: **RA#2**  
City, state, zip code: **Newton, Kansas 67114**



6. Bore hole dia. **8"** in. Completion date **11-8-78**  
Well depth **57** ft.  
7.  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary  
8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other  
9. Casing: Material **Plastic** Height: **above** or below  
Threaded  Welded  Surface **18** in.  
RMP  PVC  Weight  lbs./ft.  
Dia. **5** in. to **37** ft. depth; Wall Thickness: inches or  
Dia.  in. to  ft. depth; gage No. **200**

5. Type and color of material	From	To
CLAY	0	5
CLAY + FINE SAND	5	10
HARD CLAY	10	15
BLUE SHALE - HARD	15	40
GREY SHALE	40	45
BLUE SHALE	45	50
LIGHT GREY SHALE	50	55
<del>CLAY</del> GYP ROCK	55	57

10. Screen: Manufacturer's name **Sunflower Plastic Pipe**  
Type **200** Dia. **5"**  
Slot/gauze **slot 1/8** Length **20'**  
Set between **37** ft. and **57** ft.  
 ft. and  ft.  
Gravel pack? **Yes** Size range of material **1/4-1/2**  
11. Static water level: **20** mo./day/yr. **11-8-78**  
ft. below land surface Date  
12. Pumping level below land surfaces:  
**26** ft. after **16** hrs. pumping **15** g.p.m.  
 ft. after  hrs. pumping  g.p.m.  
Estimated maximum yield **15** g.p.m.  
13. Water sample submitted:  Yes  No Date  
14. Well head completion: **18"** inches above grade  
 Pitless adapter  
15. Well grouted? **Yes**  
With:  Neat cement  Bentonite  Concrete  
Depth: From **3** ft. to **13** ft.  
16. Nearest source of possible contamination: **100'** Direction **W** Type **cow lot**  
Well disinfected upon completion?  Yes  No  
17. Pump:  Not installed  
Manufacturer's name \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Model number \_\_\_\_\_ Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation: Topography:  Hill  Slope  Upland  Valley  
19. Remarks: (Use a second sheet if needed)  
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**Martin Supply 362** License No. \_\_\_\_\_  
Business name **500 West 22nd Box 716** Address  
**Newton, Kansas**  
Signed **Barthel Schmidt** Date **11-8-78**

T 23-5  
 R 3-E  
 Sec 16  
 NE NW NW  
 1/4  
 1/4