

County: Butler Fraction SW SW SW SE Sec. 7 T 27 S R 3 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Lee wood Homes

Location was listed as:

Section-Township-Range: 7-27S-3E

Fraction (1/4 1/4 1/4): SE SE SW

Location changed to:

7-27S-3E

SW SW SW SE

Other changes: Initial statements: Sedgwick County

Changed to: Butler County

Comments: _____

Verification method: Well site address, city street map, and mapping tools & aerial photos on KGS website.

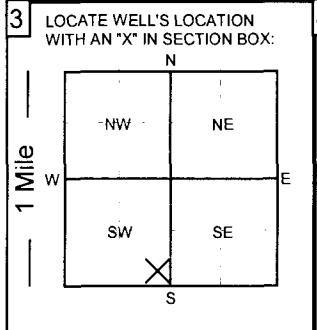
Submitted by: _____ initials: DR date: 1/4/2016
to: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 660473728
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 SW 1/4	SECTION NUMBER 7	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?
1305 N. Shadowrock Dr. Andover, Kansas

2 WATER WELL OWNER: LEEWOOD HOMES	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: 3509 N. Rock Rd. Bldg. 2200 Ste#204	Application Number:
CITY, STATE: Wichita, Kansas	ZIP CODE:



4 DEPTH OF COMPLETED WELL: 120 ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	_____ ft.
WELL'S STATIC WATER LEVEL 44 FT. BELOW LAND SURFACE MEASURED ON 9/3/15	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter 12 in. to 120 ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well	12. Other (Specify below)
2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well	
Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? YES NO	

5 TYPE OF CASING USED:	CASING JOINTS: Glued Threaded
1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	Welded Clamped
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26	
Blank casing diameter 5 in. to 50 ft., Dia. _____ in. to _____ ft.	Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214
Casing height above land surface: 12 in., _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)	
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)	
2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)	
SCREEN - PERFORATION INTERVAL From 50 ft. to 120 ft., _____ ft. to _____ ft.	From _____ ft. to _____ ft. _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 24 ft. to 120 ft., _____ ft. to _____ ft.	From _____ ft. to _____ ft. _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug	
Grout Intervals: From 4 ft. to 24 ft., _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well	14. Abandon water well 16. Other (specify below)
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 12. Fertilizer storage	
3. Watertight sewer line 6. Seepage pit 9. Feed yard	
Direction from well? East	How many feet? 30 ft. plus

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	20	clay			
20	120	grey shale			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **9/3/2015** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **9/4/2015**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**