## KOLAR Document ID: 1423081

				WWC-5		vision of Wat			Well ID		
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction						ion Number   Township Number   Range Number					
County: Fraction I 4 1/4 1/4						$\begin{array}{c c} T & S & R & \Box E & \Box W \\ \end{array}$					
county:						eet or Rural Address where well is located (if unknown, distance and					
						rection from nearest town or intersection): If at owner's address, check here:					
Address:											
Address:			<b>a</b>								
City:			State:	ZIP:							
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:					ft	ft. <b>5 Latitude</b> :					
SECTION BOX: Depth(s) Groundwa				Encountered: 1)			Longitude:(decimal degrees)				
N 2) ft. 3) ft.							Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27				
x		WELL'S STATIC WATER LEVEL: ft. below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:				
						$\Box \text{ GPS (unit make/model:)}$					
NW	NE	Pump test d		yr)			WAAS enabled?		0)		
w	Е		hours			□ Land Survey □ Topographic Map □ Online Mapper:					
		untertit	Well w								
SW	SE	after	hours	gpm							
		Estimated Y	'ield:			6 Elevation:ft.  Ground Level  TOC					
	S	Bore Hole I			Source	Source:  Land Survey  GPS  Topographic Map					
1 r				in. to	ft.	□ Other					
7 WELL WATER TO BE USED AS:											
	Domestic:     5. Public Water Supply: well ID						10. Oil Field Water Supply: lease				
	☐ Household       6. □ Dewatering: how many wells?         □ Lawn & Garden       7. □ Aquifer Recharge: well ID										
	Livestock 8. Monitoring: well ID										
	2. □ Irrigation 9. Environmental Remediation: well ID .						<ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop □ Horizontal □ Vertical</li></ul>				
4. Industrial Recovery				☐ Injection	13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? $\Box$ Yes $\Box$ No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
	Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
, , , , , , , , , , , , , , , , , , , ,											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft.											
GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
	rce of possible			potential source of con							
□ Septic			Lateral Line			Livestock P	ens	□ Insectic	ide Storage		
Sewer 2			Cess Pool		goon 🗌	Fuel Storage			oned Water V	Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Direction from well? ft.											
10 FROM						ТО		ft. HO. LOG (cont.) or		CINTEDVALS	
IU FROM	TO	1	ITHOLOG	GIULUG	FROM	10	LII	HO. LOG (cont.) or	PLUGGIN	JINTEKVALS	
	<u>├</u> ───┼─										
	<u>├</u>										
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No.       This Water Well Record was completed on (mo-day-year)         under the business name of       Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
under the b		Send one conv to	WATER W	ELL OWNER and retain c	ne for your rec	ords. Fee of \$	5.00 f	or each constructed we	<u></u> 11	·····	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											