

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		$\frac{1}{4}$ <u>N</u> $\frac{1}{4}$ <u>E</u> $\frac{1}{4}$	<u>3</u>	T <u>23</u> S	R <u>4</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Barn Union 17 M E on 1st St 3 M N 1 1/2 E</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on <u>mo/day/yr</u> <u>May 1988</u>			
		Pump test data: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>10</u> gpm			
		Est. Yield <u>10</u> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <u>8</u> in. to <u>36</u> ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic and <u>livestock</u> 6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ..... Clamped <input checked="" type="checkbox"/>			
1 Steel      3 RMP (SR)		6 Asbestos-Cement      9 Other (specify below)      Welded <input checked="" type="checkbox"/>			
2 PVC      4 ABS		7 Fiberglass      Threaded.....			
Blank casing diameter <u>5</u> in. to .... ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft.		Casing height above land surface <u>30</u> in., weight ..... lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC      10 Asbestos-cement 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) ..... 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole) 1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes 2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS:		From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS:		From <u>12</u> ft. to <u>36</u> ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL:		1 Neat cement      2 Cement grout      3 Bentonite      4 Other ..... Grout Intervals: From <u>2</u> ft. to <u>12</u> ft., From ..... ft. to ..... ft.			
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well 1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below) 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage			
Direction from well? <u>livestock</u>		How many feet? <u>200</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
		<u>13 feet</u> <u>old well</u> } <u>plain</u> <u>20</u> } <u>but saw cut</u>			
				PLUGGING INTERVALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>June 2 1993</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>221</u> This Water Well Record was completed on (mo/day/year) <u>June 1993</u> under the business name of <u>Frank Buckle</u> by (signature) <u>Frank Buckle</u>					