

OFFICE USE ONLY
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1 LOCATION OF WATER WELL
 County: **Butler** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **29** Township Number: **T 23 S** Range Number: **R 4 EAW**

Distance and direction from nearest town or city? **1/2 E 6 N 1/8 W** Street address of well if located within city? **Potwin Ks**

2 WATER WELL OWNER: **Richard B Morris** **Eventt-Ferricr Lease Butler Co 834-2**
 RR#, St. Address, Box #: **Rt 1 Bx 46 Canton Ks.** **W.F Permit C13622**
 City, State, ZIP Code: **67428** Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL: **35** ft. Bore Hole Diameter: **10"** in. to **15"** ft., and **8"** in. to **35"** ft.

Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level: **15'** ft. below land surface measured on **12** month **15** day **1979** year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping. _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing dia: **6"** in. to **17"** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No: **3/8**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 Screen-Perforation Dia: **6"** in. to **32'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From **17'** ft. to **32'** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From **14'** ft. to **35'** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From **14'** ft. to **2'** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well Gas well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) _____
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
 Direction from well: **SE** How many feet: **100'** ? Water Well Disinfected? Yes _____ No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes _____ No _____
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **12-15-79** month **15** day **79** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **203**
 This Water Well Record was completed on **12** month **15** day **79** year under the business name of **MSNce Drilling** by (signature) **JC M... ..**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	20'	CL Bnn CL w Gravel sand. + Gravel Sh Med Dense Bnn. to yellow. water is Salty Has. Barodon. IS Probably, only fit to flood with.			
	20	25'				
	25	30'				
	30	35'				

ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **25** ft. 2. **30** ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.