

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																
County: <u>Butler</u>	<u>SW 1/4 NW 1/4 NE 1/4</u>	<u>13</u>	<u>23</u>	<u>6</u>																
Distance and direction from nearest town or city street address of well if located within city? <u>NA</u>																				
2 WATER WELL OWNER: <u>Bentn Bothin</u>																				
RR#, St. Address, Box #: <u>6488 NE 150 st</u>			Board of Agriculture, Division of Water Resources																	
City, State, ZIP Code: <u>Cassoday KS 66842</u>			Application Number:																	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL..... <u>32</u> .....ft.																		
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px; text-align: center;">X</td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">S</td> <td></td> <td></td> <td style="text-align: center;">E</td> </tr> </table>				X		W			E					S			E	WELL'S STATIC WATER LEVEL... <u>26</u> .....ft.		
				X																
W			E																	
S			E																	
WELL WAS USED AS:																				
		1 Domestic	5 Public Water Supply	9 Dewatering																
		2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																
		3 Feedlot	7 Lawn and Garden Only	11 Injection Well																
		4 Industrial	8 Air Conditioning	12 Other: <u>Livestock</u>																
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>																				
If yes, mo/day/yr sample was submitted.....																				
Water Well Disinfected: Yes... <u>X</u> ... No.....																				
5 TYPE OF BLANK CASING USED:																				
① Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below) 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile																				
Blank casing diameter... <u>6"</u> .....in.    Was casing pulled? Yes... <u>X</u> ... No..... If yes, how much... <u>3'</u>																				
Casing height above or below land surface... <u>36"</u> .....in.																				
6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    ③ Bentonite    4 Other.....																				
Grout Plug Intervals: From <u>6</u> ...ft. to <u>3</u> ...ft., From.....ft. to .....ft., From..... to .....ft.																				
What is the nearest source of possible contamination:																				
1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below) 2 Sewer lines    7 Pit privy    12 Fertilizer storage <u>pasture</u> 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage 4 Lateral lines    9 Feedyard    14 Abandoned water well 5 Cess Pool    10 Livestock pens    15 Oil well/Gas well																				
Direction from well? ..... How many feet? .....																				
FROM	TO	PLUGGING MATERIALS																		
<u>32'</u>	<u>26'</u>	<u>Sand</u>																		
<u>26'</u>	<u>6'</u>	<u>Subsoil / <del>Clay</del> Clay</u>																		
<u>6'</u>	<u>3'</u>	<u>Bentonite</u>																		
<u>3'</u>	<u>0'</u>	<u>Top soil</u>																		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>9-12-06</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year)..... <u>9-13-06</u> ..... under the business name of .....																				
by (signature) ..... <u>Ante Bothin</u> .....																				

Kansas Dept. of Health & Environment  
 Bureau of Water - Geology Section  
 1000 SW Jackson Street, Suite 420  
 Topeka KS 66612-1367

3 Copies to KDHE  
 1 Copy to Well Owner  
 1 Copy to Contractor