USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 Sent to Leonard 6-17-77

> Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

| | | | | | | | Topeka, Kansas 66620 | | |
|---|-------------------------------------|------------------|----------|------------------|--|---|--------------------------|---------------------|--|
| | County | Fraction | | Section | number | Township number | Range number | | |
| 1. Location of well: | | | _ | 9 | 2 | 27 | | | |
| | Butler | NW1/ASE1/ASI | | | | 1 20 | | E)W | |
| 2. Distance and direction from nearest town or city: 3. Owner of well: City of Cassaday | | | | | | | | | |
| R.R. or street: | | | | | | • | , | | |
| Street address of well | location if in city: | | City, st | state, zip code: | | Cassoday, | Knasos | | |
| 4. Locate with "X" in section below: Sketch map: | | | | | | 6. Bore hole dia | in Completion date (| 5-10-02 | |
| 4. Locale will X | 1156 | sketch map: | | | | Well depth 90 ft. | | | |
| ī l | | | | | | 7. XCable tool Rota | | | |
| [| <u>.i.</u> | | | | | Hollow rod Jette | | | |
| | | | | | | | | | |
| <u>*</u> ₩ | | | | | | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock | | | |
| | | | | | | Lawn Oil field water Other | | | |
| SW SE | | | | | | 9. Casing: Material Height: Above or below | | | |
| | | | | | | Threaded Welded | | in. | |
| S S | | | | | | RMP PVCXWeightIbs./ft. | | | |
| 1 Mile → | | | | | | Dia. Dia. to ft. depth Wall Thickness: inches or | | | |
| 5. Type and color of | material | | | From | То | Dia in. to ft. d | epth gage No. 13 | 22 | |
| | | | | | | 10. Screen: Manufacturer' | s name | | |
| lan Sal | / | Rhat | | 1 | 4 | <u> </u> | | | |
| 10/ | , | C/GC/ | | | | Type | Dia | | |
| Limesto | one | 100/10W | | 4 | 31 | Slot/gauze | Length | ft. | |
| 1</td <td></td> <td>101,000</td> <td></td> <td></td> <td>21</td> <td></td> <td></td> <td>ft.</td> | | 101,000 | | | 21 | | | ft. | |
| - Maily | e | crex | | 30 | 34 | Gravel pack?ft | range of material | | |
| 1 10000 | 1 0 | 0 /// 11 | | 84 | 65 | 11. Static water level: | m | o./day/yr. | |
| Filles | tone | yellow | | 34 | 0) | ft. below land | surface Date <u>5 -/</u> | 9-97 | |
| Shale | | Grey | | 05 | 83 | 12. Pumping level below l | and surfaces: | | |
| 0// | | 0 1/ 11 | | 00 | 0 3 | ft. after | | | |
| Sha /e | 2 | ned-Drow | <i>q</i> | 85 | 70 | ft. after | 1 | g.p.m. | |
| | | • | • | | | Estimated maximum yield = 13. Water sample submitted | | g.p.m. | |
| | | | | - | | Yes No | Date | 3.,, 44,, , , , , | |
| This well is to be used to Sano | | | | 1/ | | 14. Well head completion: | | | |
| 1 | ^ | (1, 1, | -// | / , | | Pitless adapter | Inches above | e grade | |
| Water for waste stablingtion pand u | | | | vate | ^ | 15. Well growted? | 2.5 | N | |
| 1 1 | | | | 1 | | With: Neat cement _ | Bentonite | Concrete | |
| Approval for the wells was siven | | | | by | 1 | Depth: Fromft. | to <u>Z</u> ft. | i i | |
| '' | | | | / | | 16. Negrest source of possi | ible contamination: | - K | |
| | / / / - | - 1 ^ | 7 — | - (| | ft. 3000 Direction | | sians | |
| | Leonard V | +mbot k | E | Ch | 2 | Well disinfected upon com | | No | |
| 111-1 - 11 | | | | | ' ' | 17. Pump: | Not installed | ~ | |
| | Water su | pply Section | 01 | ļ, — | ļ | Manufacturer's name Model number | 25 to / | als 2.3/ | |
| | Bureau | I water c | unn | X . | | Length of drop pipe | ft. capacity 2 | 2) .p.m. ≤(| |
| | 00,000 | at 204/(1 3) | HI ! | | | Type: | , | | |
| | | | | | | Submersible | Turbi | 1 1 | |
| | | | | | | Jet | | rocating S | |
| | | sheet if needed) | | | <u> </u> | Centrifugal | Other | 8 112 | |
| 18. Elevation: | 19. Remarks: | was Linister | an | ard | wie | 20. Water well contractor | | | |
| Ikis was was from your | | | | | This well was drilled under my jurisdiction and this report | | | | |
| Topography: To the plans approved by the | | | | | is true to the best of my knowledge and belief. Bled Soc Drilling Co. 349 | | | | |
| Hill I Was the First Control of the | | | | | | Business name License No. | | | |
| Slope States | | | | | | Address 22 Maple Cottonyon falls | | | |
| Upland | Show w | Defin A | . K | Van! | 11 | Signed John | A BUNGO | . <u>5~1</u> 1/_}(" | |
| Valley | | 1 | | wy | w | Authorized | representative | | |
| Forward the white his | a and nink conies to the Department | & / Lit | | | | • | Form W | WC-5 11(| |