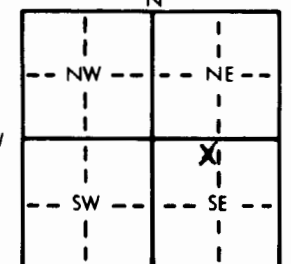


1 LOCATION OF WATER WELL: County: Butler Fraction: NE 1/4 NW 1/4 SE 1/4 Section Number: 32 Township Number: T 23 S Range Number: R 7 E

Distance and direction from nearest town or city street address of well if located within city?  
2 South 1/4 West Cassoday.

2 WATER WELL OWNER: KU Endowment Assn. First National Bank  
 RR#, St. Address, Box #: BOX 913 Hutchison Ks 67504 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Hutchison Ks 67504 Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 130 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 57 ft. 2. 93-97 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 7-18-85  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 3-5 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 130 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Pasture  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 6 in. to 18 in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_  
 Casing height above land surface: 12 in., weight 160 # PVC lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 18 ft. to 100 ft., From 100 ft. to 129 ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 0 ft. to 18 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? None How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	TS B/LK.	100	105	Calc Sh Blue
1	2.5	Cl Red.	105	110	Cl Sh Gray
2.5	7	LS Soft Cream.	110	118	Cl Sh Red & Green
7	25	Lime Sh Lens yellow	118	120	LS Gray Dense
25	45	LS Soft white	120	130	Broken Lime & Sh.
45	57	LS Med Dense white			
57	60	LS yellow Med Dense			
60	68	LS med soft			
68	75	Sh Calc Blue			
75	88	Sh variegated Red-Green			
88	93	Sh Dense Blue			
93	97	LS-Sh w chert. Nod			
97	100	Calc Sh Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-18-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203 This Water Well Record was completed on (mo/day/yr) 7-23-85 under the business name of McVee Drilling & Metals by (signature) JC McVee

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.