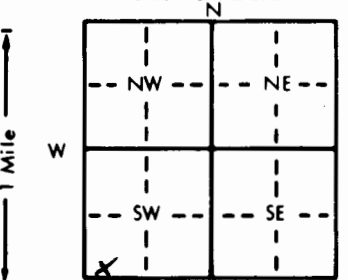


|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |  |                |  |                 |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|--------------|--|
| 1] LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                                                       |  | Section Number |  | Township Number |  | Range Number |  |
| County: HARVEY                                                                                                                                                                                                                                                                                                                                                  |  | SW 1/4 SW 1/4 SW 1/4                                                                                           |  | 33             |  | T 24 S          |  | R 1 EW       |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>125th STREET NORTH AND OLD HIGHWAY 81 INTERSECTION                                                                                                                                                                                                           |  |                                                                                                                |  |                |  |                 |  |              |  |
| 2] WATER WELL OWNER: KDHE                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |  |                |  |                 |  |              |  |
| RR#, St. Address, Box #: FORBES FIELD BUILDING 740                                                                                                                                                                                                                                                                                                              |  |                                                                                                                |  |                |  |                 |  |              |  |
| City, State, ZIP Code: TOPEKA, KS 66620                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                               |  |                                                                                                                |  |                |  |                 |  |              |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                           |  | 4] DEPTH OF COMPLETED WELL: 24 ft. ELEVATION:                                                                  |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.                                                       |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL 19.22 ft. below land surface measured on mo/day/yr 8-11-95                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was ft. after hours pumping gpm                                                     |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter 8 in. to ft., and in. to ft.                                                                |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                            |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department? Yes No + If yes, mo/day/yr sample was submitted |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes No +                                                                               |  |                |  |                 |  |              |  |
| 5] TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                  |  |                                                                                                                |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                    |  |                                                                                                                |  |                |  |                 |  |              |  |
| 7 Fiberglass Threaded FLUSH                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                |  |                |  |                 |  |              |  |
| Blank casing diameter 2 in. to ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                            |  |                                                                                                                |  |                |  |                 |  |              |  |
| Casing height above land surface FLUSH in., weight 7.03 lbs./ft. Wall thickness or gauge No. 154                                                                                                                                                                                                                                                                |  |                                                                                                                |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                        |  |                                                                                                                |  |                |  |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                    |  |                                                                                                                |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft., From ft. to ft.                                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 12 ft. to 24 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                   |  |                                                                                                                |  |                |  |                 |  |              |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                |  |                |  |                 |  |              |  |
| 6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| Grout Intervals: From 12 ft. to 15 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                        |  |                                                                                                                |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                                                |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                                                |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                                                |  |                |  |                 |  |              |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                |  |                |  |                 |  |              |  |
| Direction from well? NORTHWEST How many feet? 230 AND 280                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                                                                                                                |  |                |  |                 |  |              |  |
| 0 7.5 CLAY, V. SILTY, SOME SAND                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |  |                |  |                 |  |              |  |
| 7.5 12.0 SILT, V. CLAYEY, WITH SAND                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| 12.0 24.0 SAND, SILTY                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                |  |                |  |                 |  |              |  |
| 7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-11-95 and this record is true to the best of my knowledge and belief. Kansas                                                                                                    |  |                                                                                                                |  |                |  |                 |  |              |  |
| Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 8-17-95                                                                                                                                                                                                                                                             |  |                                                                                                                |  |                |  |                 |  |              |  |
| under the business name of GSI by (signature) Steve Noller                                                                                                                                                                                                                                                                                                      |  |                                                                                                                |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                |  |                |  |                 |  |              |  |

OFFICE USE ONLY

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