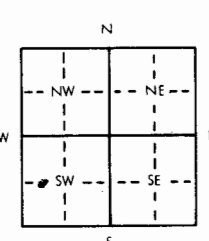


1 LOCATION OF WATER WELL		Fraction	C of W 1/2 of SW 1/4		Section Number	3		Township Number	T 24 S		Range Number	R 1 EW	
County: Harvey		Distance and direction from nearest town or city?				Street address of well if located within city?							
2 WATER WELL OWNER: J. F. Boumann		Board of Agriculture, Division of Water Resources											
RR#, St. Address, Box #: RR #5		Application Number:											
City, State, ZIP Code: Newton, KS 67114													
3 DEPTH OF COMPLETED WELL: 47 ft.		Bore Hole Diameter: 8 in.		to 67 ft.		and				in. to			
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well							
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)							
2 Irrigation 4 Industrial		Dawn and garden only		10 Observation well									
Well's static water level: 20 ft. below land surface measured on		JUNE		month		2		day		1982		year	
Pump Test Data		Well water was: 25 ft. after		1		hours pumping		20		gpm		gpm	
Est. Yield: 20 gpm		Well water was				hours pumping							
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued		Clamped					
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded		X					
2 PVC 4 ABS		7 Fiberglass		SDR 26		Threaded							
Blank casing dia: 5 in.		to 67 ft.		Dia		in. to		ft.		Dia		in. to	
Casing height above land surface: 18 in.		weight		200 lbs./ft.		Wall thickness or gauge No		3/16					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement									
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)		SDR-26					
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)							
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)							
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes									
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)									
Screen-Perforation Dia: in. to		ft., Dia		in. to		ft., Dia		in. to		ft., Dia		in. to	
Screen-Perforated Intervals: From: 20 ft. to 50 ft.		From: ft. to		ft. to		From: ft. to		ft. to		ft. to		ft. to	
Gravel Pack Intervals: From: 10 ft. to 67 ft.		From: ft. to		ft. to		From: ft. to		ft. to		ft. to		ft. to	
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other					
Grouted Intervals: From: Top ft. to 10 ft.		From: ft. to		ft. to		From: ft. to		ft. to		ft. to		ft. to	
What is the nearest source of possible contamination:		1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fuel storage 14 Abandoned water well		2 Sewer lines 5 Seepage pit 8 Feed yard 12 Fertilizer storage 15 Oil well/Gas well		3 Lateral lines 6 Pit privy 9 Livestock pens 13 Insecticide storage 16 Other (specify below)		Ravine					
Direction from well: SE		How many feet: 500		Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, date sample was submitted: month day year		Pump Installed? Yes X No									
If Yes: Pump Manufacturer's name: Gould		Model No: 7E405411		HP: 1/2		Volts: 115							
Depth of Pump Intake: 57 ft.		Pumps Capacity rated at: 10 gal./min.											
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on JUNE month 9 day 1982 year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 221													
This Water Well Record was completed on June month 15 day 1982 year under the business name of Frank Budde by (signature) Frank Budde													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG									
		0 2 Top Soil											
		2 20 Brown Clay											
		20 32 Coarse Sand											
		32 42 Blue shale											
		42 46 Rocky Blue shale											
		46 67 Blue shale											
ELEVATION:													
Depth(s) Groundwater Encountered 1. 20 ft. 2. 42 ft. 3. ft. 4. ft.													
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													

OFFICE USE ONLY

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CEM

SEC.

C	$\frac{1}{4}$	5	$\frac{1}{4}$
W	$\frac{1}{4}$	W	$\frac{1}{4}$