

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HARVEY	SW 1/4 SE 1/4 SE 1/4	4	T 24 S	R 1 E

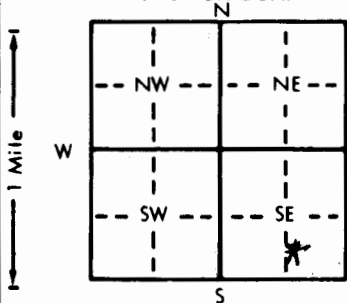
Distance and direction from nearest town or city street address of well if located within city?

3 so & 1/2 East of Newton

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

Max GATZ**RR #5****Newton KS, 67114**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **16** ft. below land surface measured on mo/day/yr **9-4-85**Pump test data: Well water was **45** ft. after **2** hours pumping **25** gpmEst. Yield **20** gpm: Well water was ft. after hours pumping gpmBore Hole Diameter **11** in. to **50** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submittedWater Well Disinfected? ☒ Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass	Welded
			Threaded

Blank casing diameter **5** in. to **25** ft., Dia. in. to ft., Dia. in. to ft.Casing height above land surface **18** in., weight **2,37** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped **.030** ☒ 8 Saw cut **factory** 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25** ft. to **45** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **10** ft. to **50** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool ☒ 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? **NW** How many feet? **90'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Loam to clay			
5	10	red brown clay			
10	15	light red brown clay			
15	23	tan clay			
23	30	light grey clay w/ med sand seams			
30	39	light br to tan w/ sand seams			
39	45	med sand w/ light br. clay layers			
45	50	green-to-rd-to grey shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-4-85 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **4457** This Water Well Record was completed on (mo/day/yr) **11-29-85**under the business name of **United Water Well & Pump** by (signature) **Paul Bunkert**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.

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