

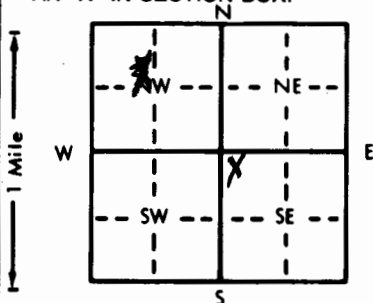
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HARVEY	NW ¼ NW ¼ SE ¼	9	T 24 S	R 1 E EN

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 North of Newells Corner or Whitewater Rd. and East side of Broadway

2	WATER WELL OWNER:	Lonnie Kemp	
	RR#, St. Address, Box # :	932 East 4th	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Newton, Kansas 67114	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 65 ft. ELEVATION:



4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 2-15-86

Pump test data:	Well water was	ft. after	hours pumping	gpm	
Est. Yield	gpm:	Well water was	ft. after	hours pumping	gpm

Bore Hole Diameter 11 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:			
<u>1 Domestic</u>	3 Feedlot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well
			8 Air conditioning
			11 Injection well
			12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**XX**; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . XX . . . Clamped
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 <u>ABS</u>	7 Fiberglass	Cer-Mac styrene SDR-26	Threaded

Blank casing diameter 5 in. to 17 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 17 ft. to 65 ft., From 100 ft. to 100 ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 14 ft. to 65 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	<u>8 Sewage lagoon</u>	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	<u>9 Feedyard</u>	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East How many feet? 110

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-15-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-10-86 under the business name of Harp Well & Pump Service, Inc. by (signature) Mark J. Arnold

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.