

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: HARVEY		NW 1/4 SW 1/4 SW 1/4		28		T 24 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city? 7 miles So at Newton									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # :		Application Number:							
City, State, ZIP Code :		SEagwick, KS 67135							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1. 20 ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr 12-1-83							
		Pump test data: Well water was 25 ft. after 3 hours pumping 20 gpm							
		Est. Yield 20.7 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter 11 in. to 12 ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected Yes No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____									
Blank casing diameter 5 in. to 22 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface 18 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 21.4									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 1025 8 Saw cut factory 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 22 ft. to 42 ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 42 ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage									
Direction from well? South How many feet? 90'									
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	5	Loam							
5	10	Red brown clay							
10	15	Sand - brown med							
15	21	light tan clay							
21	39	Sand - med coarse							
39	41	green-grey shale							
41	42	grey shale							
old well - to be Abandoned by Owner									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-1-83 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 175 This Water Well Record was completed on (mo/day/yr) 12-30-83									
under the business name of Pouls Inc by (signature) Paul Burtland									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									