

1 LOCATION OF WATER WELL: County: <u>Harvey</u>		Fraction <u>S E 1/4 S E 1/4 S E 1/4</u>		Section Number <u>28</u>		Township Number <u>T 24 S</u>		Range Number <u>R 1 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>S of Newton and old 81 8 mi 1 mi E = 1/4 mi N</u>											
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code <u>67211</u>						<u>Douglas S Clark</u> <u>Wichita Kansas</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL... <u>67</u> ft. ELEVATION: ft.								
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . <u>25</u> ft. below land surface measured on mo/day/yr <u>May 20 1986</u> Pump test data: Well water was <u>30</u> ft. after <u>1</u> hours pumping <u>15</u> gpm Est. Yield <u>15</u> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter . . . <u>8</u> in. to <u>67</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u>; If yes, mo/day/yr sample was sub- mitted								
			Water Well Disinfected? Yes <u>X</u> No								
			5 TYPE OF BLANK CASING USED:								
			1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> 7 Fiberglass <u>S.D.R. 26</u> Threaded Blank casing diameter <u>5</u> in. to <u>67</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>S.D.R. 26</u> 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>32</u> ft. to <u>62</u> ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>X</u> ft. to <u>16</u> ft. From <u>67</u> ft. to ft.											
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>3</u> ft. to <u>16</u> ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool ⑧ Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>W</u> How many feet? <u>250</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
top		4		top soil							
4		20		Brown clay							
20		23		Brown sand clay							
23		33		fine fine sand							
33		53		Brown sand							
53		63		Blue Rocking shale							
63		67		Blue shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>May 23 1986</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>221</u> This Water Well Record was completed on (mo/day/yr) <u>Dec 12</u>											
under the business name of <u>Frank Busch</u> by (signature) <u>Frank Busch</u>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

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