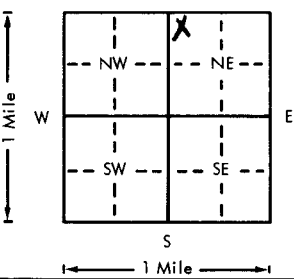


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Harvey</u> Fraction <u>NW 1/4 NW 1/4 NE 1/4</u> Section number <u>32</u> Township number <u>245</u> Range number <u>1</u> <u>EW</u>																
2. Distance and direction from nearest town or city: <u>1 N. of the Sedgwick - Harvey County line and 1/2 W of 81 Highway</u>																
3. Owner of well: <u>John Schmidt</u> R.R. or street: <u>RR #1</u> City, state, zip code: <u>Sedgwick, Kansas</u>																
4. Locate with "X" in section below: <u>1/2 W of 81 Highway</u> 																
5. Type and color of material																
<table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>Sandy Topsoil</u></td><td><u>0</u></td><td><u>3</u></td></tr><tr><td><u>Clay</u></td><td><u>3</u></td><td><u>12</u></td></tr><tr><td><u>Medium Sand</u></td><td><u>12</u></td><td><u>30</u></td></tr><tr><td><u>Shale</u></td><td><u>30</u></td><td><u>40</u></td></tr></tbody></table>			From	To	<u>Sandy Topsoil</u>	<u>0</u>	<u>3</u>	<u>Clay</u>	<u>3</u>	<u>12</u>	<u>Medium Sand</u>	<u>12</u>	<u>30</u>	<u>Shale</u>	<u>30</u>	<u>40</u>
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6. Bore hole dia. <u>40</u> in. Completion date <u>6-8-76</u> Well depth <u>40</u> ft.																
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dig <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																
9. Casing: Material <u>STURNE</u> Height: <u>12</u> in. or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>5</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>																
10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STURNE</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>15 ft.</u> Set between <u>25</u> ft. and <u>40</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>																
11. Static water level: <u>20</u> ft. below land surface Date <u>6-8-76</u> mo./day/yr.																
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.																
13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.																
14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade																
15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'6"</u> to <u>14'</u> ft.																
16. Nearest source of possible contamination: <u>Septic</u> ft. <u>100</u> Direction <u>West</u> Type <u>Shale</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No																
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other																
18. Elevation: ____																
19. Remarks: <u>Flat Ground</u>																
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL Pump 236</u> Business name License No. <u>WICHITA, KANSAS</u> Address <u>M. Arnold</u> Date <u>8-17-76</u> Signed Authorized representative																