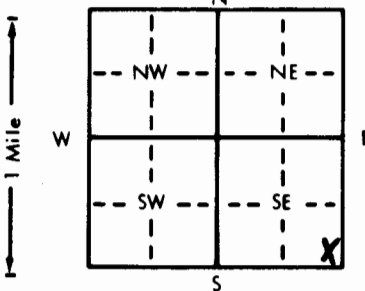


| | | | | | |
|--|----|---|-------------------|---|---------------------------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Harvey</u> | | <u>SE</u> 1/4 <u>SE</u> 1/4 <u>SE</u> 1/4 | <u>33</u> | T <u>24</u> S | R <u>1E</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>1/8 North of 125th N., 200' West of Hydraulic Valley Center, Ks.</u> | | | | | |
| 2 WATER WELL OWNER: <u>Joan Ketron</u> | | | | | |
| RR#, St. Address, Box # : <u>3621 W. 2nd</u> | | | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code : <u>Wichita, Ks.</u> | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>25</u> ft. | | | |
|  | | Depth(s) Groundwater Encountered <u>1</u> ft. <u>25</u> ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>3-17-89</u> | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter <u>11</u> in. to <u>80</u> ft., and in. to ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes.....No.. <u>X</u>; If yes, mo/day/yr sample was sub- | | | |
| | | mitted | | | |
| | | Water Well Disinfected? Yes <u>X</u> No | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued <u>X</u> Clamped |
| 2 PVC | | 4 <u>ABS</u> | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | | 7 Fiberglass | <u>Cer-Mac styrene SDR-26</u> | Threaded |
| Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia. in. to ft., Dia. in. to ft. | | | | | |
| Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | 3 Stainless steel | 5 Fiberglass | 8 <u>RMP (SR)</u> | 11 Other (specify) |
| 2 Brass | | 4 Galvanized steel | 6 Concrete tile | 9 <u>ABS</u> | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | 3 Mill slot | 5 Gauzed wrapped | 8 <u>Saw cut</u> | 11 None (open hole) |
| 2 Louvered shutter | | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | | 7 Torch cut | 10 Other (specify) | |
| SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft., From ft. to ft. | | | | | |
| From ft. to ft., From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft., From ft. to ft. | | | | | |
| From ft. to ft., From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | | 13 Insecticide storage | <u>None Apparent</u> |
| Direction from well? | | How many feet? | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 3 | Topsoil | | | |
| 3 | 17 | Clay | | | |
| 17 | 37 | Fine Sand | | | |
| 37 | 80 | Grey Shale | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-89</u> and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-89</u> | | | | | |
| under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records. | | | | | |