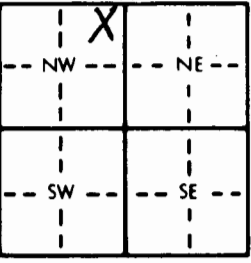


1 LOCATION OF WATER WELL: County: <u>Hurley</u> Fraction <u>NE 1/4 NE 1/4 NW 1/4</u> Section Number <u>9</u> Township Number <u>T 24 S</u> Range Number <u>R 10 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>See below</u>	
2 WATER WELL OWNER: <u>Jack Schreiber</u> RR#, St. Address, Box #: <u>420 SE. 48th</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Newton, KS 67114</u> Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>	4 DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>6/11/99</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>51</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div>           1 Domestic 2 Irrigation         </div> <div>           3 Feedlot 4 Industrial         </div> <div>           5 Public water supply 6 Oil field water supply 7 Lawn and garden only         </div> <div>           8 Air conditioning 9 Dewatering 10 Monitoring well         </div> <div>           11 Injection well 12 Other (Specify below)         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div>           1 Steel 2 PVC Blank casing diameter <u>5</u> in. to <u>39</u> ft., Dia. <u>2.40</u> in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u> </div> <div>           3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing joints: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____         </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div>           1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE:            1 Continuous slot 2 Louvered shutter         </div> <div>           3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched         </div> <div>           5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut         </div> <div>           7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)         </div> <div>           8 Saw cut 9 Drilled holes 10 Other (specify)         </div> <div>           11 None (open hole)         </div> </div> SCREEN-PERFORATED INTERVALS: From <u>39</u> ft. to <u>51</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>51</u> ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>18</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout intervals: From <u>3</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank 2 Sewer lines 3 Watertight sewer lines         </div> <div>           4 Lateral lines 5 Cess pool 6 Seepage pit         </div> <div>           7 Pit privy 8 Sewage lagoon 9 Feedyard         </div> <div>           10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage         </div> <div>           14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)         </div> </div> Direction from well? <u>southeast</u> How many feet? <u>20</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 22 clay	
22 29 fine sand	
29 33 clay	
33 51 fine to med. sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-15-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-15-99</u> under the business name of <u>Wenger Drilling Inc.</u> by (signature) <u>Michael Edgar</u>	