

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County: Harvey

Location ~~changed to:~~

33-24S-1E

SW SW SW

Other changes: Initial statements: Sedgwick County

Changed to: Harvey County

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, area road map,  
and mapping tool & aerial photos on KGS website.

initials: DRJ date: 3/12/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

SUE-3

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

00355175

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>Sedgwick</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>33</u>		<u>24</u>		<u>1</u>	EW																											
Distance and direction from nearest town or city street address of well if located within city? <u>10718 South Kansas Road, Sedgwick, KS 67135</u>																																			
2	WATER WELL OWNER: <u>North 81 Tractor Supply</u>																																		
	RR #, St. Address, Box #: <u>10718 S. Kansas Road</u>				Board of Agriculture, Division of Water Resources																														
	City, State, ZIP Code: <u>Sedgwick KS 67135</u>				Application Number:																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>23</u> ft.																															
	<div style="text-align: center;">N</div> <table border="1" style="width:100%; height:100px; border-collapse: collapse;"> <tr><td></td><td></td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>W</td><td></td><td>E</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td>X</td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> <div style="text-align: center;">S</div>					NW		NE	W		E	SW		SE	X												WELL'S STATIC WATER LEVEL <u>21</u> ft.								
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Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes ..... No <u>X</u> .....																																			
5	TYPE OF BLANK CASING USED:																																		
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	Blank casing diameter <u>4</u> in.      Was casing pulled? Yes <u>X</u> ..... No .....      If yes, how much <u>3'</u> Casing height above or <u>below</u> land surface <u>36</u> in.																																		
6	GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout      3 <u>Bentonite</u> 4 Other .....																																		
	Grout Plug Intervals:      From <u>3</u> ft. to <u>23</u> ft.,      From ..... ft. to ..... ft.,      From ..... to ..... ft.																																		
	What is the nearest source of possible contamination:																																		
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	Direction from well? <u>E</u> .....      How many feet? <u>40</u> .....																																		
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12-27-09</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>2-5-10</u> ..... This Water Well Record was completed on (mo/day/year) <u>2-5-10</u> ..... under the business name of <u>GreenField Contractors</u> ..... by (signature) <u>Jan Pearson</u> .....																																		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.