| WATER WELL RECORD | | Form W | WC-5 | Division of Water | r Resources App. No | 0. | |
|---|---|---------------|--|--|-----------------------------|-------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Range Number | |
| County: Karvey | | 145E45E 45W4 | | 33 | | R / ⊠ E □W | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | Global Positioning | | | |
| from nearest town or intersection: If at owner's address, check here \(\infty\) . | | | | Latitude: | | | |
| | | | | Longitude: (in decimal degrees) Elevation: | | | |
| | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Garry Sale RR#, Street Address, Box #: 500 St 125 St N | | | | Collection Method: | | | |
| RR#, Street Address, Box #: 500 SE 125 ST N | | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Sedgwick, Ko | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | |
| 3 LOCATE WELL | seog | wich, ro | , | Est. Accuracy: [] < | 3 m, <u></u> 3-5 m, <u></u> | 5-15 m, | |
| WITH AN "X" IN | 4 DEPTH OF | COMPLETED WEL | L 107 |) | | | |
| SECTION BOX: | Depth(s) Groundwater Encountered (1) | | | | | | |
| N | WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr | | | | | | |
| | Pump test data: Well water wasft. after hours pumping gpm | | | | | | |
| NW - I - NE - I | EST. YIELDgpm. Well water wasft. after hours pumpinggpm | | | | | | |
| W E Bore Hole Diameter | | | | | | | |
| WELL WATER TO BE USED AS: | | | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | |
| Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | |
| was a chemical/bacteriological sample submitted to Department? \(\) Yes \(\) No | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | |
| Water wen districted: 125 110 | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | |
| Casing diameter | | | | | | | |
| Casing height above land surface | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Other (Specify) | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | |
| From | | | | | | | |
| From ft to ft From ft to | | | | | | | |
| From | | | | | | | |
| Grout Intervals: From | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| Septic tank | | | | | | | |
| Sewer lines | | | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Direction from well ☐ Distance from well ☐ ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | | | | | |
| FROM TO | LITHOLOG | IC LOG | FROM | | | GGING INTERVALS | |
| 7 2 7 | mo Snis | 7 | TROW | TO EITHO. EC | od (cont.) or 1 Ec | OOMO MILKVALD | |
| 2 21 0 | Drus- | | | | | | |
| 21 24 Fu | 50- | nd . | | 100 | ·· | | |
| 24 31 | Cloar | Shale | | | | | |
| 31' 100 BI | ue Sha | Lo. | | 100000 | - 111111 | | |
| | | | | | - 100 | | |
| | | | | | | | |
| | 4.00 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) | | | | | | | |
| Kansas Water Well Contractor's License No. 4.1. This Water Well Record was completed on (mo/day/year) . 82.6/.2 under the business name of . 1.5 | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | |
| (white, blue, pink) to Kansas I | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 | | | | | | | |
| NOA 028-1212 | | | | | | | |