

| | | | | | |
|---|-----------|---|----------------|-----------------|----------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Harvey</u> | | <u>SE 1/4 SW 1/4 NE 1/4</u> | <u>29</u> | T <u>24</u> S | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>4 1/2 mi E, 1 N of Sedgwick</u> | | | | | |
| 2 WATER WELL OWNER: | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : <u>Rt 6, Box 192 A</u> | | Application Number: | | | |
| City, State, ZIP Code : <u>Logansport, IN 46947</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>9-12-94</u> | | | |
| | | Pump test data: Well water was <u>23</u> ft. after <u>1</u> hours pumping <u>25</u> gpm | | | |
| | | Est. Yield gpm: Well water was <u>50</u> ft. after <u>5</u> hours pumping <u>33</u> gpm | | | |
| | | Bore Hole Diameter <u>8</u> in. to <u>23</u> ft., and <u>5 1/2</u> in. to <u>85</u> ft. | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>X</u> No | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued <u>X</u> Clamped | | | |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | |
| ② PVC 4 ABS 7 Fiberglass Threaded | | | | | |
| Blank casing diameter <u>5</u> in. to <u>23</u> ft. Dia. in. to ft. Dia. in. to ft. | | | | | |
| Casing height above land surface <u>24</u> in. weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>160</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | ③ PVC 10 Asbestos-cement | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS ⑫ None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 8 Saw cut ⑪ None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other | | | | | |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From ft. to ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>CRACK</u> | | | | | |
| Direction from well? <u>NW</u> | | How many feet? <u>150</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>5</u> | <u>Sandy Br Silt</u> | | | |
| <u>5</u> | <u>12</u> | <u>Br Clay</u> | | | |
| <u>12</u> | <u>17</u> | <u>Sandy Silt</u> | | | |
| <u>17</u> | <u>85</u> | <u>Gr Shale</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-12-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>9-18-94</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miles</u> | | | | | |