33-24-10 S/E -S/E

Attachment to Kansas Interim Standard 997

	WATER V	VELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	
1 LOCATION OF WAT	ER WELL:	Fraction	Section Number	Township Number	Range Number
County: GREEN	wood	SE 1/15 1/4 4/4	33	24	10
Distance and direc	tion from nea	rest town or city street	t address of well if	located within city?	
2 WATER WELL OWNER		& WIGGINS			
RR#, St. Address, I City, State, ZIP Co	ode : RU	els 67045	Board of Agric Application No	ulture, Division of Number:	Water Resources
MARK WELL'S LOCA		4 DEPTH OF WELL	2.2	.ft.	
N N	m box.	WELL'S STATIC WATE	R LEVEL2.,	.ft.	
		WELL WAS USED AS:			
N.W	N E	Domestic	5 Public Water Supp		
	. 1 1	2 Irrigation 3 Feedlot	6 Oil Field Water S 7 Lawn and Garden O		
v - -3 3		4 Industrial	8 Air Conditioning		
s w-	—s E ——	Was a chemical/bacte If yes, mo/day/yr sa	riological sample su mple was submitted	bmitted to Department	? YesNo
s		Water Well Disinfect	ed: Yes No.X	•••	
					····
5 TYPE OF BLANK CA					
1 Steel 3 RMP (2 PVC 4 ABS		ght 7 Fiberyl stos-Cement 8 Concret		specify below)	· · · · · · · · · · · · · · · · · · ·
Blank casing diam Casing height abo		in. Was casing pulland surface		If yes, how ma	uch
6 GROUT PLUG MATER	AL: 1 Neat	cement 2 Cement grout	Bentonite 4	Other	
∟ Grout Plug Interv	als: From	8.2.1t. to. 3ft.,	Fromft. to	ft., From	. toft.
What is the neare		possible contamination:		•	
1 Septic tank			1 Fuel storage	16 Other (spec	ify below)
2 Sewer lines 3 Watertight se 4 Lateral lines 5 Cess Pool		7 Pit privy 1 8 Sewage Lagoon 1. 9 Feedyard 1	2 Fertilizer storage 3 Insecticide storag 4 Abandoned water we 5 Oil well/Gas well	· //6	Ne
Direction from we	łl?	н	ow many feet?		
FROM TO	PLUG	GING MATERIALS	7 ·		
22 18	Q irea	Rock			·
	FUI		-	3. ·	
18 5	,	L'AT	+	5	
36 32	2 17	dint	-	·	
32 3	Benl	011/10	-		
3 0	cley	dint	-		
			1		i
			j		4.
on (mo/day/year).	tor's Licens	RTIFICATION:This water w	is true to the best This Water Well Re	of my knowledge and becord was completed or	celief. Kansas n (mo/day/year)
by (signature)	O lice	nder the business name of	<u> </u>	• • • • • • • • • • • • • • • • • • • •	
nderline or circle t	the correct at ka, Kansas (pall point per. <u>Please</u> nswers. Send top three 66620-0001. Telephone:	press firmly and pri	artment of Health and	Environment,