## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| County Fraction   | Section  |        | Township number   | Range number           |                    |
|---|--|--------|---|------------------------|--------------------|
| 1. Location of well: Greenwood NE 1/4 NE 1/4 NVL/4                                | 20   | 5      | T 24 s  | R 13                   | E/W                |
| 2. Distance and direction from nearest town or city: 1/2 MI 5000 TH 3. ON R.R. of | ice and direction from nearest town or city: 1/2 MI 50000 3. Owner of well: BOB BUNG |        |   |                        |                    |
| Street address of well location if in city: of VIPGIL MAN City,                   | state, zip c   | ode: 🌠 | IKGIE KAN   |                        |                    |
| 4. Locate with "X" in section below: Sketch map:                                  |  |        | 6. Bore hole dia. 2 in. Well depth 52 ft.                                 | Completion date 4      | 15/27              |
| - SEPTIME   |  |        | 7. Cable tool Rotary Driven Dug   |                        |                    |
| NW NE PUT 150' SLOP   | Ē  |        | Hollow rod Jetted   |                        |                    |
| W I I E   |  |        | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stack |                        |                    |
| SW SE WISLL   |  |        | Lawn Oi   | il field waterOth      |                    |
| BARN  |  |        | Threaded Welded   Surface in .  RMP PVC   Weight   lbs ./ft .             |                        |                    |
| 5<br>1 Mile ————  |  |        | Dia. 6 in. to 51 ft. dep  | th Wall Thickness: inc | hes or             |
| . Type and color of material  | From   | То     | Dia in. to ft. dept   |                        | 5                  |
| Black soul  | 0  | 3      | Type PVC  | TOMPLY                 |                    |
|   | 3  | 11     | Slot/gauze [/e6   | _ Length               |                    |
| YETTOW CLAY   | 1,   | 18     | Set betweenft. o  |                        | ft.                |
| RED GRAVES  | 1/   | _      | Gravel pack? Size rail 11. Static water level:                            |                        | /day/yr.           |
| SDAP STONE  | 19   | 23     | ft. below land sur  | face Date              | 16/27              |
| PINE LIME   | 23   | 24     | 12. Pumping level below land  |                        | g.p.m.             |
| OVEY SAND   | <i>14</i>  | 30     | ft. after h   | hrs. pumping           | g.p.m.             |
| GVEY SHALE  | 30   | 48     | 13. Water sample submitted:   | mo./                   | /day/yr.           |
| blue LIME   | 48   | 50     | Yes No  | Date                   |                    |
|   |  |        | Pitless adapter   | Inches above g         | rade               |
|   |  |        | 15. Well grouted?<br>With: Neat cement<br>Depth: From ft. to              | Bentoni te C           | oncrete            |
|   |  |        |   |                        |                    |
|   |  |        | 16. Neanest source of possible  | Type Type              | NK                 |
|   | +  |        | Well disinfected upon comple<br>17. Pump:                                 | Not installed          | No                 |
|   |  |        | Manufacturer's name   | HP Volt                |                    |
|   |  |        | Length of drop pipe   |                        |                    |
|   |  |        | Type:<br>Submersible  | Turbine                |                    |
| (Use a second sheet if needed)  |  |        | Jet<br>Centrifugal  | Reciprod               | cating S           |
| 18. Elevation: 19. Remarks: AT BUNTON 15 GOING Topography: RUN HIS GINN PUNIP     | , To   |        | 20. Water well contractor's   |                        | Fenera             |
| ANN HIS OWN PUNIP   |  |        | This well was drilled under m   | ledge and belief.      |                    |
| Topography: Hill  |  |        | Business name   |                        | inse No.           |
| Slope Upland  |  |        | Address POPONTO   | rising .               | of lands           |
| Valley  |  |        | Signed Authorized rep   | resentative Date       | <del>/ 7/</del> [{ |
| ward the white, blue and pink copies to the Department of Health and Environment  |  |        |   | Form WW                | C-5                |