	k			WELL RECORD) Form	WWC-5	KSA 82a			MW#6	
· 1.	ON OF WAT	TER WELL:	Fraction	1 f.sm	1/,		tion Number		ip Number	Range Number	
hty:	HIIC	from nearest town of	VE 1/4	dress of wall if to		in oity?	34_	I T	24 s	R /B EW	
arice a	ina anecion al L	South				in city?					
MAIATE					DLA	, KS					
WATER	Address De	NER: Town &	Country	/						Part of the common of the comm	
1	Address, Bo , ZIP Code	P.O. BOX	17100	Whale	a va	Ic AC	420	Board	of Agriculture,	Division of Water Resour	
LOCATI	= WELL'S L	OCATION WITH	77007	WICHITT	1,542	FM7	4721	Applic	ation Number:		
AN "X"	IN SECTIO										
	nomenous management and an									3	
'	i									r	
-	NW	NE								umping g	
.	1	L CS	ro Holo Diamet	gpm: vveii	water was	, ··j···	π. a	mer	nours p	umping	
w h		management .		D BE USED AS:						n. to	
: [i		1 Domestic	3 Feedlot						Other (Specify below)	
-	· SW	SE	2 Irrigation	4 Industrial							
	1	l lw	•			_		Manusia .		s, mo/day/yr sample was :	
	CONTROL DE LE CONTROL DE LA CONTROL DE L CONTROL DE LA CONTROL DE	AND THE PROPERTY OF THE PROPER	tted	actoriological san	ipie subitai	ied to De		ter Well Disini		s, mo/day/yr sample was : No	
TYPE (DE BLANK (CASING USED:		5 Wrought iron		3 Concre				ed Clamped	
1 Ste		3 RMP (SR)		6 Asbestos-Cen			(specify below			ded	
ØPV		4 ABS		7 Fiberglass				···		eaded X	
						in to		th Dia	11116	. in. to	
Casing hei	ight above la	and surface	2	in weight	1.1 4	6	lhe /	ft Wall thickn	ess or daude l	No	
		R PERFORATION M		m, weight :	The second	® PV			Asbestos-cem		
1 Ste		3 Stainless st		5 Fiberglass		-	P (SR)			/)	
2 Bra		4 Galvanized		6 Concrete tile		9 AB			None used (c	•	
CREEN (OR PERFO	RATION OPENINGS			Sauzed wra			8 Saw cut	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11 None (open hole)	
1 Co	ontinuous slo	t ØMill s	lot		Vire wrapp			9 Drilled ho	les	(open nois)	
2 Lo	uvered shut		ounched	7 7	Forch cut			10 Other (sn	ecify)		
SCREEN-I	PERFORATI	ED INTERVALS:	From	Z ft.	to /.	. 2	ft., Froi	m , , ,	ft.	to	
			From	ft.	to		ft., Froi	m	ft.	to	
C	GRAVEL PA	CK INTERVALS:	From	7 ft.	to /.	0	ft., Fro	m	ft.	to	
			From	ft.					ft.		
-	MATERIAL			Cement grout		3)Bento					
Grout Inter				ft., From .	. 1.0	ft.	to 🞖	ft., Fror	n	ft. to	
		ource of possible cor						tock pens		Abandoned water well	
	1 Septic tank 4 Lateral li			· · ·			11 Fuel storage			15 Oil well/Gas well	
	wer lines	5 Cess po		8 Sewage				izer storage	16	Other (specify below)	
		er lines 6 Seepage	pit pit	9 Feedya	rd			ticide storage			
Direction f FROM		South	LITUOLOGIC I	00		DOM 1	How mai	ny feet? 🖊	3/	INTERVALO	
FROIVI	то 2.5	· · · · · · · · · · · · · · · · · · ·	LITHOLOGIC L	OG		ROM	<u></u>		PLUGGING	INTERVALS	
5		JOPSOT		11 = Ca	444						
3.8	7:5	STITY CI	AY	N TO OK	47						
141 6	175	MOTTLED	THAC T	OBRAY							
17.5	- Color	TAN, MOI	st ineo.	ium san	40					7,714.11	
		***		T Y T T Y T T Y T T Y T T Y T T T T T T			renne - II				
				THE CONTRACTOR OF THE PARTY OF							
			and the second s	Fire transfer consists that the							
										TOTAL WALL	
		77 100 07 2000						BETTON CONTRACTOR TO BUT TOWN IN A SUPERIOR OF THE SUPERIOR OF			
		<u> </u>									
		WALLE						15,1444		A CONTRACTOR OF THE CONTRACTOR	
						****		***************************************		AND THE PARTY OF T	
CONT	ACTORIO (JD I ANIDOWATEDIO	CEDTICIOATIC	\\\\ Thia \	all was Asi	Jan	atad (0)		(O) ml: 1	- d 1 1 1 1	
1 CONT	on (ma/da:	VOOR	CENTIFICATION TO	אוא: וחוs water w	ell was (d)	<i>j</i> constru	cted, (2) reco	onstructed, or	(3) plugged ur	nder my jurisdiction and w	
Ompleted Nator Wel	on (mo/day. ILControcto≓	s License No							10 1 19	The same of the sa	
		s license NO	ر د د د د و م ^{ینین} و می د د . د د د و د مسینی	This Wat	er well He		· ·		Y] -] -][-][-]	(8 T. f. T. 95	
	business na			ONMENTO			by (signa		h My		
of Healt	เบมเบเพร: Use ty th and Environm	rpewriter or ball point pen. ient, Bureau of Water, Top	PLEASE PRESS FIF eka, Kansas 66620-	muly and <u>PHINT</u> clea 0001. Telephone: 913	rıy. Please fill I-296-5545. Se	in blanks, i nd one to	inderline or circle WATER WELL O\	tne correct answ NNER and retain	ers. Send#top thre one for your recon	e copies to Kansas Department	