|  |                          |  | ·  | WELL RECORD F  | orm WWC-5       |  |  |  |   |   |  |
|--|--------------------------|--|--|--|-----------------|--|--|--|---|---|--|
| 1 LOCATION OF WATER WELL:  |                          |  | Fraction   | TATTAY TATY  | 1               | tion Numbe                                   | ا ا  |  |   | ge Number                                 |  |
| County:  | Allen                    | tions pagend takes of  | NW 1/4   | NW 1/4 NW  | 1/4             | 35   | T 24   | S  | <u> </u>                                | _18 (E/W                                  |  |
| Distance a   |                          |  | -  | ress of well if located  | within city?    |  |  |  |   |   |  |
|  |                          | te Street, I   |  |  |                 |  |  |  |   | AF-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |  |
| and and an   |                          | NER: Kerr Mc   |  |  | CT              |  |  |  | ****                                    | MW7                                       |  |
| •  | Address, Bo              |  |  | 100 PO Box 33  | 66.7            |  |  | _  |   | Water Resource                            |  |
|  | , ZIP Code               |  | , TX 7725  |  | 12              |  |  | on Number:   |   |   |  |
| J LOCATE   | E WELL'S LE<br>IN SECTIO | LEDOV. burns   |  | MPLETED WELL   |                 |  |  |  |   |   |  |
| E  | yezenia j                |  |  | ATER LEVEL . 15.5  |                 |  |  |  |   |   |  |
|  | 9                        | 1 100  |  | est data: Well water   |                 |  |  |  |   | •   |  |
| an an  | - NW                     | NE   |  |  |                 |  |  | -  |   |   |  |
|  |                          |  | . Yield gpm: Well water was hours pumping  |  |                 |  |  |  |   |   |  |
| ž w -  |                          | tremer someone and a second se | ELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  |  |                 |  |  |  |   |   |  |
|  | 8                        |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |                 |  |  |  |   |   |  |
| -  | SW                       | SE   |  |  |                 |  | 10 Monitoring w  |  |   |   |  |
| TO CONTRACT OF THE PERSON OF T | 4                        | 9 100  | 2 Irrigation   | 4 Industrial 7<br>cteriological sample su  |                 |  |  |  |   |   |  |
| Į Luc  |                          | en contrata de la contrata del contrata de la contrata del contrata de la contrata del la contrata de la contrata del la contrata de la contr |  | cteriological sample su  | omited to D     | •  | res<br>/ater Well Disinfed   |  |   | sample was sur                            |  |
| el nos c   | VE EN VEN C              | CASING USED:   | tted   | Wrought iron   | 0 Canar         |  |  |  |   | Clamped                                   |  |
| J  |                          |  |  | S Asbestos-Cement  | 8 Concr         |  |  |  |   | Jiamped                                   |  |
| 1 Str  |                          | 3 RMP (SR)   |  |  |                 | (specify belo                                | ,  |  |   |   |  |
| Planti and   | C diamentan              | Q 4 ABS  |  | 7 Fiberglass   |                 |  | 6 Dia  |  |   |   |  |
|  |                          |  |  | ft., Dia 00  | in. to          |  | II., Dia   |  | . In. to                                | Kirk "                                    |  |
|  |                          |  | • •  | i., weight   | (7 A)           |  |  |  |   | 9.1.77(_)                                 |  |
|  |                          | R PERFORATION M  | No. of the contract of the con |  |                 |  |  |  |   |   |  |
| 1 Steel 3 Stainless ste  |                          |  |  | · ·  |                 |  | IP (SR) 11 Other (specify)   |  |   |   |  |
| 2 Bra  |                          | 4 Galvanized   |  | Concrete tile  | 9 AE            | 5  |  | lone used (d   | . ,                                     | / that                                    |  |
|  |                          | RATION OPENINGS  |  |  | d wrapped       |  | 8 Saw cut  | _  | 11 None                                 | (open hole)                               |  |
|  | ntinuous slo             |  |  | 6 Wire w   |                 |  | 9 Drilled hole   |  |   |   |  |
|  | uvered shutt             | , ,  |  | .357 7 Torch (   | 303T            | )  | 10 Otner (spec   | ciry)  |   |   |  |
| SCHEEN-I   | YEHFOHA II               | ED INTERVALS:  | From   | n. to  |                 |  | om . ,   | N.   | το                                      | ππ  |  |
|  | > F > A \ A   F > A      | OK INTERNALO.  | From Q   | Ś ft. to   | 575             | IL., Fr                                      | om   | π.   | το                                      | π   |  |
| (  | amavel pa                | CK INTERVALS:  |  |  | S               |  |  |  | to                                      | π   |  |
| el coom  | MATERIAL                 | . d Mandana  | From   | ft. to Cement grout  | 3 Bento         | ft., Fr                                      | om<br>4 Other  |  |   | 11,                                       |  |
| Orant Inter  | IVIA I EMIAL<br>Cros     | .: 1 Neat cerr<br>m∫. 5ft.   | 16m 7 5 C  | ft., From 7.5  | 3 Denic         | onite 4                                      | TS & Francis   |  | ft to                                   |   |  |
|  |                          | •  |  | II., FIOH F.A.   | ۱۱۱، ۱۰، العبيد |  |  |  |   |   |  |
| What is the nearest source of possible con   |                          |  |  |  |                 | 10 Livestock pens                            |  |  | 14 Abandoned water well                 |   |  |
| 1 Septic tank 4 Lateral li   |                          |  | ' '  |  |                 |  |  |  |   |   |  |
| 2 Sewer lines 5 Cess poor 3 Watertight sewer lines 6 Seepage   |                          |  | -  |  |                 | 12 Fertilizer storage 13 Insecticide storage |  |  | 16 Other (specify below)                |   |  |
|  | •                        | er ines o seepage  | e pit  | 9 Feedyard   |                 |  | Ancestone  |  |   |   |  |
| Direction f<br>FROM  | rom weir<br>TO           |  | LITHOLOGIC LO  | )G   | FROM            | TO TO  | any feet? 💙  | PLUGGING   | INTERVAL                                |   |  |
| 1 1 ( ) 1 ( )  |                          |  | LITTIOLOGIO L  | /W   | 11172101        | †  |  | 1 60 67 67 677 4 67  | 1141 No. 1147 160                       |   |  |
| (  | 4                        | Concrete   |  |  |                 |  |  |  |   |   |  |
| C  | 23                       | Pea Graves   | Buck F:11  | de mateira e mandra de mandre e mandre de constitución de mateira de la servición de mateira de servición de m   |                 |  |  |  |   |   |  |
|  | Personal                 | TOU COCOLO   | LOCU. II   |  |                 |  |  |  |   | W. Ch.                                    |  |
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| ***************************************  |                          |  |  |  |                 |  |  | alando participato de la constitución de la constit |   |   |  |
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| ***************************************  |                          |  |  |  | ļ               |  |  |  | *************************************** |   |  |
|  |                          |  |  |  |                 | <u> </u>                                     |  |  |   |   |  |
| a Mill that the contract of th |                          |  |  | and a second of the second   |                 |  |  | ,, ,,  |   |   |  |
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|  | l                        |  |  |  | 1               | <u> </u>                                     | l  | was a second of the second of  |   |   |  |
| 200 end  |                          |  |  | N: This water well wa  | s (1) donstri   |  |  |  |   |   |  |
|  | on (mo/day               | 101  | ~_7/1 <i>9</i> 4/19  |  |                 |  | cord is true to the  |  |   | ind belief. Kansa                         |  |
| Water We   | I Contractor             | 's License No 🕻  | J&   |  | II Record wa    | as complete                                  | d on (mo/day/yr)   | 811  | -73                                     |   |  |
| under the  | business na              | me of l 🗛  | HE-WESTE   | w ('a.   |                 | by (sign                                     | nature)  | a_ ,   | 1                                       |   |  |
|  |                          |  |  | and a state of the control of the state of t |                 |  | The state of the s |  | -                                       | 12  |  |
|  | CTIONS: Use ty           | pewriter or ball point pen.  | . PLEASE PRESS FIR   | MLY and PRINT clearly. Plea<br>1001. Telephone: 913-296-55   |                 |  |  |  |   | rsas Department                           |  |