| 6) ¹ | | WATE | R WELL RECORD | Form WWC-5 | KSA 82a | -1212 | 8 | NWAR |
|--|---|------------------|--|--------------------------------|--------------------------|--|---|--|
| LOCATION OF WA | TER WELL: | Fraction | 61 pm | Sec | tion Number | | | Range Number |
| County: A // C | N tram magreet town | ME 1/4 | address of well if locate | 1/4 | 34 | T 2 | / S L | R /8 @W |
| | South. | | | A KS | | | | |
| NATER WELL ON | MIED TOWAL | 319/E | 31 100 | -79-1-3 | | | | |
| | WNER: TOWN | | | * # | | Board of | Agriculture, Div | ision of Water Resourc |
| City, State, ZIP Code | P.O. B | ov 1708 | 87 VIICHE | TA KAN | AS 1076 | 2/7 Applicati | on Number: | |
| LOCATE WELL'S | LOCATION WITH | DEPTH OF (| COMPLETED WELL | 22 | ft FLEVA | TION: | | |
| AN "X" IN SECTION | N BOX: | epth(s) Ground | dwater Encountered | ı <i>Z\$.</i> | ft. : | 2 | ft. 3 | , |
| | | | | | | | | |
| | 1 1 1 | | | | | | | oing gpr |
| | Es | | | | | | | oing gpr |
| • W | i Bo | ore Hole Diam | eter. 7.12.f. in. to | Z.L | | | | o |
| X Secretarion of the second | W | ELL WATER | TO BE USED AS: | 5 Public water | | 8 Air conditioni | | ection well |
| SW | SE was | 1 Domestic | | | | | | her (Specify below) |
| | | 2 Irrigation | | | | | | |
| Lucius Lu | wall was the same of the same | | bacteriological sample | submitted to D | | ater Well Disinfe | | no/day/yr sample was su No |
| 5 TYPE OF BLANK | | itted | 5 Wrought iron | 8 Concr | | | | Clamped |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cement | | (specify belo | | | |
| (2) PVC | 4 ABS | | 7 Fiberglass | | | , | Threade | ed |
| Blank casing diamete | er 2 in. | to 1. 2. | ft., Dia | , in. to | | ft., Dia | in. | . to ´. ` f |
| Casing height above | land surface ${\mathfrak C}$ | D | in., weight . SAA& | 1.40 | lbs. | /ft. Wall thicknes | s or gauge No. | |
| TYPE OF SCREEN | OR PERFORATION I | MATERIAL: | | OPV | 'C | | sbestos-cement | |
| 1 Steel | 3 Stainless s | teel | 5 Fiberglass | | MP (SR) | | | |
| 2 Brass | 4 Galvanized | | 6 Concrete tile | 9 AE | S | | lone used (oper | • |
| 1 Continuous s | DRATION OPENINGS lot | | | zed wrapped wrapped | | 8 Saw cut 9 Drilled hole | | 11 None (open hole) |
| 2 Louvered shu | | punched | 7 Toro | • • | | | | |
| SCREEN-PERFORA | - | From 2 | 2 ft. to . | 1.2 | ft., Fro | om | ft. to. | |
| | | From | ft. to . | | ft., Fro | om | ft. to. | |
| GRAVEL P | ACK INTERVALS: | From2 | ¹ . 2 ft. to . | . 1.0 | ft., Fro | om | ft. to. | |
| | | From | ft. to | | | om | ft. to | |
| 6 GROUT MATERIA | | | Cement grout | | | | | |
| | | | ft., From /. | ۳۰ ft. | 400 | | | ft. to |
| | source of possible co 4 Lateral | | 7 Pit privy | | | stock pens | | well/Gas well |
| 2 Sewer lines | 5 Cess p | • • | | 300B | _ | | | |
| | ewer lines 6 Seepag | | 9 Feedyard | 90011 | | cticide storage | | |
| Direction from well? | South | , - F | | | | any feet? | y / | |
| FROM TO | | LITHOLOGIC | LOG | FROM | то | | PLUGGING INT | FERVALS |
| 0 2.5 | TOPSOIL | | | | | 111 1. 41 90 90 90 90 90 | | |
| 2.5 5.5 | STUTY (| JAY | | | | | | |
| 3.5 22 | 1AN 70 1 | BROWN | ,TRACE SAND | > | | | | |
| | | | SHOWING THE SHOWIN | | | - Landa and Allanda and Alland | | |
| | | | | | | | | AMORPOLIS TO STATE TO THE STATE OF THE STATE |
| | | | | | <u> </u> | | | |
| | | | | | | AAAAA LAFFEYA IPA PARTETA | | |
| | | | and the second and a second as | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | ACCRECATE OF THE COLUMN TO THE |
| | | | | | | <u> </u> | | |
| | | | A A A A A A A A A A A A A A A A A A A | | | | Add | |
| <u> </u> | 1 | | | | | | | |
| 7 CONTRACTOR'S | OR LANDOWNER'S | S CERTIFICAT | TION: This water well | was 🕼 constr | ucted, (2) red | constructed, or (3 | B) plugged unde | r my jurisdiction and w wledge and belief. Kans |
| | | (277 | P | 1A/-11 /3 1 | and this rec | ord is true to the | best of my knov | wledge and belief. Kans |
| Water Well Contract | | Ed J | This Water | Well Record w <i>Sevuとe</i> | as completed by (sign | # // | ///// | |
| under the business | | | O I N F N E STEEL | | | 12/1/18 | o Sand ton thron on | onies to Kaneae Department |
| of Health and Enviro | e typewriter of ball point pe inment, Bureau of Water, To | opeka, Kansas 66 | 620-0001. Telephone: 913-296 | 3-5545, Send one to | WATER WELL (| DWNER and retain or | e for your records. | pice to raneae Department |