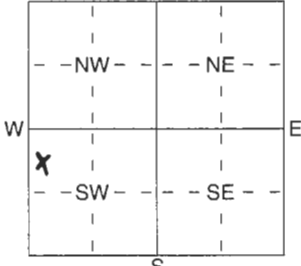


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SW Section Number 26 Township Number T 04 S Range Number R 18 EW
 County: Allen

Distance and direction from nearest town or city street address of well if located within city?
601 North State Street Iola, KS 66749

2 WATER WELL OWNER: Sigg Brothers
 RR#, St. Address, Box # : 601 North State Street Iola, KS 66749 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : 601 North State Street Iola, KS 66749 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL 15.09 ft. ELEVATION: 959.86
 Depth(s) Groundwater Encountered 1 2.78 ft. 2 2.74 ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 957.12 ft. below land surface measured on mo/day/yr 1/11/05
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-03
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yrs sample was sub-
 mitted Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 PVC 4 ABS 7 Fiberglass _____ Threaded
 Blank casing diameter 2 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface -0.35 in., weight _____ lbs./ft. Wall thickness or gauge No. sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 5.09 ft. to 15.09 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 3.0 ft. to 15.09 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
 Grout Intervals: From 1 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? north How many feet? 15 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
1	3	med to high plastic clay, dark brown, stiff			
3	5	high plastic clay, dark brown, stiff			
7	10	high plastic clay, gray to olive gray, trace FeO ₂ , med. stiff sat'd zone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/14/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 204 This Water Well Record was completed on (mo/day/yr) 1/14/05 under the business name of Mans by (signature) David Dunghia

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.