			WATER WELL PLUGGING F	RECORD Form WWC-5P	KSA 82a-1212 ID N	10.00 1560	<u> </u>
1 LOCA	TION OF WA	TER WELL:	Fraction	Section Number	Township Number	Range Numb	er
County:	Allen		SE14 SE 14 SE 14	27	24	18 7	₽w
		n nearest town or o	ity street address of well if loo	•	1		
		418 in	OST STRAFT =	tola KS			
2 WATE	R WELL OW	NER: (1033	roads Motel 1957 STreet				
	St. Address, B ate, ZIP Code	ox #: 418 w	4.3 66-49	Application Number	e, Division of Water Resource:	ces	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL							
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 11.9.9. ft.							
			WELL WAS USED AS:				
N	N —	NE	1 Domestic	5 Public Water Supply			
			2 Irrigation 3 Feedlot	6 Oil Field Water Supp7 Domestic (Lawn & G			
W		E	4 Industrial	8 Air Conditioning			
SW SE Was a chemical / bacteriological sample submitted to Department? Yes							
If yes, mo/day/yr sample was submitted							
	S		Water Well Disinfected: Ye	es NoX			
- TYPE	OF BLANK C	ASING USED:		7			
5 1 Ste			waht 7 Fiberal	one Other (Consite b	ala)		
Ø PV	C 4 AB		ought 7 Fibergl pestos-Cement 8 Concre	ete Tile			
		ter .2in. e or below land su	Was casing pulled?	Yes No	If yes, how mu	ch <i>3</i>	••
CDOL	JT PLUG MAT		eat cement 2 Cement gro		Other		
Grout Plug Intervals: From 1.2							
What	is the nearest	source of possible	contamination:				
1 Septic tank			6 Seepage pit	11 Fuel storage			
2 Sewer lines 3 Watertight sewer lines			7 Pit privy8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage			
4 Lateral lines 5 Cess pool			9 Feedyard	14 Abandoned water v			
			10 Livestock pens	15 Oil well/Gas well			
Direct	ion from well:	?	now many	/ feet?			
FROM TO		PLI	JGGING MATERIALS				
17.78 3 Lydro		indrose	160 Novi te chi; suil ste	D5			
3	6.5	NOTIVE	suil				
0-5	0	Curcos	rte				
]					
7 CONT	RACTOR'S	OF LANDOWNE	R'S CERTIFICATION: This	s water well was plugged	under my jurisdiction a	nd was completed	on
Water	Well Contracto	r's License No	749	This Wat	ter Well Record was comp	eleted on (mo/day/ye	ear)
	gnature)	بر under بر	business name of	7.9. 			
			point pen. Please press fir	mly and print clearly. Place	ea fill in blanks underlin	or circle the ser-	
answers. S	end top three	e copies to Kans	point pen. <u>Please press tir</u> as Department of Health a	<u>miy</u> and <u>print</u> clearly. Pleas nd Environment, Bureau c	se iiii in blanks, underlin of Water, Geology Sectio	e or circle the corr n, 1000 SW Jacks	on
				522. Send one to Water W			