and the second s		WATE	R WELL RECORD	Form WWC	)-5 KSA 8	32a-1212		AND THE PROPERTY OF THE PROPER	
1 LOCATION OF WA	TER WELL:	Fraction		5	Section Numb	L	p Number	Range Number	
County: Allen		NE 1/4	and the second s	1/4	34	T 2	<u>4 s</u>	R 18 EW	
		-	address of well if located Madison Street			Tola, KS			
2 WATER WELL O			efining Corp	allocato			are pero salaba discrete di salabar a conce e sur el girtono en entre sono en esta de la concessión de la concesión de la concessión de la concessión de la con	T WITH A	
RR#, St. Address, Bo			Ste 1100 PO I	30x 336	7	Board	of Aariculture.	MW12 Division of Water Resource	
City, State, ZIP Code	77253	3021 000	Application Number:						
	Y .		COMPLETED WELL.	211	# E1E				
AN "X" IN SECTIO	N BOX:	Joseph OF County	JUNITE IED WELL S	Q	II. ELE	VATION			
		Jepin(s) Ground	Water Encountered 1.	79	halam land	1. 2	ال	3 7/27/85 "	
		VELLS STATIC	WATER LEVEL . T. T.		, below land	surface measured	a on mo/day/yr		
NW	NE							umping gpm	
								umping gpm	
A management management of the state of the	self-venezzanomenteronenteronenteri	Bore Hole Diameter							
2		VELL WATER TO BE USED AS: 5 Public water supply				8 Air conditioning 11 Injection well  9 Dewatering 12 Other (Specify below)			
SW	SE	1 Domestic							
4500		2 Irrigation				The same of the sa	V/	· · · · · · · · · · · · · · · · · · ·	
	engreen contrarement of contrared		/bacteriological sample s	ubmitted to	•		•	s, mo/day/yr sample was sub	
409	ellermannen en	mitted				Water Well Disinf		No/O	
5 TYPE OF BLANK			5 Wrought iron		crete tile			ed Clamped	
1 Steel	3 RMP (SR)	)	6 Asbestos-Cement		er (specify be	,		ded , ,	
(2) pvc	⊖ <sup>4 ABS</sup>	11 10	7 Fiberglass					eaded	
Blank casing diamete	r9ii	p. 1800 let 54						in. to ft.	
Casing height above	land surface LUS	ngir tuntove	in., weight	10		os./ft. Wall thickne	ess or gauge N	10. Sch 40	
TYPE OF SCREEN (		$\mathcal{O}$	PVC	10 Asbestos-cement					
1 Steel	3 Stainless	steel	5 Fiberglass	RMP (SR)	MP (SR) 11 Other (specify)				
2 Brass	4 Galvanize	d steel	6 Concrete tile	ABS	12	None used (o	pen hole)		
SCREEN OR PERFC	5 Gauze	d wrapped 8 Saw cut 11 None (open hol			11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wra						9 Drilled ho	les		
2 Louvered shu	itter 4 Key	y punched	7 Torch	cut a	10	10 Other (sp	ecify)		
SCREEN-PERFORAT	TED INTERVALS:	From	ft. to	. Al -	l.`≥ ft., F	From	ft.	toft	
		From	ე ft. to	200 TOV	ft., F	From	ft.	toft	
GRAVEL PA	ACK INTERVALS:	From (	7. 2 ft. to	$\propto  \cdot $	ft., F	From	ft.	toft	
		From	ft. to		ft., f	From	ft.	to ft	
6 GROUT MATERIA	7.13		2 Gement grout	( 3 Be	ntonite 👝	_4 Other			
Grout Intervals: From	om!: ⊃f	t. to (0:5).	ft., From (0.1.)	?	. to. 🔘 🖰	D ft., Fror	n	ft. to	
What is the nearest s	source of possible c	ontamination:			على Liv	vestock pens	14 /	Abandoned water well	
1 Septic tank	4 Latera	l lines	ines 7 Pit privy		(11)Fuel storage		15 (	15 Oil well/Gas well	
2 Sewer lines	5 Cess p	' '		on	12 Fe	ertilizer storage	ge 16 Other (specify below)		
3 Watertight se	wer lines 6 Seepa	ge pit 9 Feedyard			13 Insecticide storage				
Direction from well?	·	•	•			many feet?	130		
FROM TO		LITHOLOGIC	LOG	FROM	то		PLUGGING	INTERVALS	
1) 11.5	Topsoil								
1.5 12.5	1 Silty Cla	A.					and market a section of the second se	A 11/2/Vision them are a second and the Common and	
12.5120.5	dayen	Sand Sand				artina de la comercia de deserción de del deserción de 1900 a 1900 de 1900 de 1900 de 1900 de 1900 de 1900 de 1		A PLANT II in distinct A supplement of the second of the s	
30.SI 21.7	14 VatRoxa	1 Shalo							
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		processors on equip process or taken annual state of the	V						
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				<b>-</b>			an and a surface of the surface of t	/m	
							The Art Constitution and Art of the Constitution of the Constituti	4-44/	
				1					
Z CONTRACTOR'S	OR LANDOWNER	S CERTIFICAT	ISN: This water well wa	ad (1) coms	tructed, (2) r	econstructed, or	(3) plugged ur	nder my jurisdiction and wai nowledge and belief. Kansa	
		m LIZZ					-		
Water Well Contracto		109	~	ell Record		ed on (mo/day/yr)	28.7	11-95	
under the business n	ame of La	WHE- WE	STERU CO.		by (sig	gnature) C	_)(	-6-12-6	
			FIRMLY and PRINT clearly. Ple 20-0001. Telephone: 913-296-5						