## TRITERRA LAND SERVICES

P.O. Box 546 Clearwater, Kansas 67026 Office (620) 584-2313 Cell (316) 648-3617 Fax (620) 584-4371 E-mail: triterrals@yahoo,com

## SURVEYING OF MONITORING WELLS L & S MOTORS IOLA, KANSAS

The above site is located in Section 36, Township 24 South, Range 18 East of the Sixth Principal Meridian, Allen County, Kansas. The Southeast corner of Section 36 was assigned coordinates of 00.00 North and 00.00 West.

The control point from a nearby site, Convenient Mart, was used for vertical control. A control point was established on site as a chiseled 'X' at the southwest corner of the parking lot.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "lola".

| ID                          | NORTH   | WEST    | LATITUDE | LONGITUDE | ELEVATION                |
|-----------------------------|---------|---------|----------|-----------|--------------------------|
| SE CORNER<br>36-24S-18E     | 00.00   | 00.00   |          |           |                          |
| CP                          | 5213.20 | 4797.50 | 37.92194 | 95.38916  | 963.37                   |
| MW-1<br>NE NW NW NW         | 5238.64 | 4656.91 | 37.92200 | 95.38869  | RIM 963.09<br>TOC 962.80 |
| MW-2<br>NE NW NW NW         | 5156.44 | 4688.08 | 37.92176 | 95.38876  | RIM 961.71<br>TOC 961.32 |
| MW-3<br>NE NW NW NW         | 5191.90 | 4644.83 | 37.92186 | 95.38863  | RIM 962.05<br>TOC 961.77 |
| MW-4<br>NE NW NW NW         | 5232.73 | 4808.50 | 37.92198 | 95.38921  | RIM 963.34<br>TOC 963.03 |
| MW-5<br>NE NW NW NW         | 5217.25 | 4707.99 | 37.92194 | 95.38885  | RIM 963.40<br>TOC 963.12 |
| MW-6<br>NW NE NW NW         | 5237.78 | 4499.27 | 37.92200 | 95.38811  | RIM 962.19<br>TOC 961.78 |
| MW-7<br>NW NE NW NW         | 5207.53 | 4583.21 | 37.92192 | 95.38840  | RIM 962.28<br>TOC 962.02 |
| MW-8(Sec 25)<br>SE SW SW SW | 5324.95 | 4630.40 | 37.92225 | 95.38858  | RIM 963.63<br>TOC 963.20 |
| MW-9<br>NW NE NW NW         | 5148.31 | 4512.94 | 37.92176 | 95.38817  | RIM 961.06<br>TOC 960.78 |



| WATER WELL RECORD Form WWC-5  X Original Record Correction Change in Well Ust                             |   |   |   | Division of Water Resources App. No. Well ID |                         |   |   | MW5                                     |   |
|---|---|---|---|--|-------------------------|---|---|---|---|
|   |   |   |   |  | Keso                    |   | - T L: XI                               | ,                                       |   |
| 1 LOCATION OF WATER County Allen  | R WELL:   | Fraction<br>NE 1/4                        | NW ¼  | NW ¼   | NW ½                    | Section Numb  | er Township Nur<br>T 24                 |   | Number<br>18 X E W                      |
| 2 WELL OWNER: Last Nan  | ne.   | First:                                    |   |  |                         |   | ell is located (if unl                  |   | <del></del>                             |
| Business: KDHE (L & S Mo  |   |   |   | 1  |                         |   | ): If at owner's a                      | -                                       |   |
| Address: 1000 SW Jackson  |   |   |   | 1319 East                                    | St, Iola, k             | CS 66749  |   |   |   |
| Address:  | State: KS   | ZIP: 666                                  | (12   |  |                         |   |   |   |   |
| City Topeka  3 LOCATE WELL  | 4 DEPTH OF CO   |   |   | 19.05  | ft                      | 5 Latitude:   | 37.92                                   | 194 (de                                 | ecimal degrees)                         |
| WITH "X" IN   | Depth(s) Groundwater  | Encountered                               | : 1)  | <u>.</u>                                     | _ft                     | Longitude   | 95.38                                   | 385 (de                                 | ecimal degrees)                         |
| SECTION BOX:  | 2) ft 3   | 3) ft,                                    | or 4)                                       | Dry Well                                     | -                       |   | Datum: X WGS                            | _                                       | 83 NAD 27                               |
| N   | WELL'S STATIC WA  |   |   | .11 ft.                                      |                         |   | Latitude/Longitude                      | 2:                                      | ,                                       |
|   | X below land surf   |   |   | lov sm)                                      |                         | · ·   | nit make/model:  AAS enabled?           | Yes No                                  | )                                       |
| NW NE   | Pump test data: We  |   |   |  |                         |   | Survey Topos                            |   | ,,                                      |
| W   | after h   |   |   |  |                         |   | Mapper                                  |   |   |
| W   |   |   |   |  | L                       |   | 0.00.10                                 | 16 11                                   |   |
| sw se   | after h   |   |   | gpm  |                         | 6 Elevation   | ·········· <u>·</u>                     | Ground L                                |   |
|   | Estimated Yield:  | gpr                                       | n<br>in to                                  | ft and                                       |                         | Source  | Land Survey                             |   | Topographic Mar                         |
|   | Bore Hole Diameter  | 1.23                                      | in to                                       | ft   |                         | <u> </u>  | Omei                                    | *************************************** | ••••••••••••••••••••••••••••••••••••••• |
| mile  |   | ***************************************   |   |  |                         |   |   |   |   |
| 7 WELL WATER TO BE US   |   | ,   |   |  |                         | ~ ~ ~ ~ · · · ·   | V-4 0 1 1                               |   |   |
| 1 Domestic:   | 5 Public Water St   |   |   |  |                         | 0 Oil Field \ 1 Test Hole: wel                          | Water Supply: leas                      | e                                       |   |
| Household Lawn & Garden   | 6 Dewatering: ho 7 Aquifer Recharg                                |   | 8.7   |  | 1                       | Cased   | Uncased                                 | Geotechnic                              | cal                                     |
| Livestock   | 8 X Monitoring: we  | •   |   |  | 1                       | 2 Geothermal: Ho  |   | Georgian                                | <del>- u-</del>                         |
| 2 Irrigation  | 9 Environmental Rem   |   |   |  |                         | a) Closed Loc   |   | l Vertic                                | cal                                     |
| 3 Feedlot   | Air Sparge  | Soil V                                    | apor Extra                                  | ctior  |                         | b) Open Loop  | Surface D                               | ischarge                                | Inj. of Water                           |
| 4 Industrial  | Recovery  | Injecti                                   | on  |  |                         | Other (spe  | cify):                                  |   |   |
| Was a chemical/bacteriological sa   | mple submitted to KI  | HE?                                       | Yes X                                       | No   | If yes, da              | ite sample was su                                       | bmitted:                                |   |   |
| Water well disinfected? Yes   | X No  |   |   | _  |                         | ·   | *************************************** |   |   |
| 8 TYPE OF CASING USED:  | Steel X PVC   | Other                                     |   | C.   | ASING JO                | INTS: Glu   | ed Clampled                             | Welded                                  | X Threaded                              |
| Casing diameter 2 in. to  | 4 05 ft Diam  | eter                                      | in  | to   | ft.                     | Diameter  | in to                                   | ft,                                     |   |
| Casing height above land surface  |   |   | *******************************             | lbs./ft.                                     | Well                    | thickness or gaug                                       | ge No                                   |   |   |
| TYPE OF SCREEN OR PERFO   | <del></del>   | L:<br>X PV                                | <u></u>                                     |  |                         | Other (Specify)   |   |   |   |
| Steel Stainless Steel Brass Galvanized Ste  |   |   | ne used (or                                 | en hole)                                     | ا لـــا                 | onici (opecity)   |   |   |   |
| SCREEN OR PERFORATION (   |   |   | (0)   |  |                         |   |   |   |   |
| Continuous Slot X Mil   |   | e Wrapped                                 | [] То                                       | orch_Cut                                     | Drill                   | ed Holes  | Other (Specif                           | y)                                      |   |
| Louvered Shutter Key  | Punched Wire  |   |   | w Cut  |                         | e (Open Hole)   |   |   |   |
| SCREEN-PERFORATED INTERV  | ALS: From 4.05  | ft to1                                    | 9.05 ft,                                    | From   | ft                      | to  | ft, From                                | ft. to                                  | ft,                                     |
| GRAVEL PACK INTERV  |   |   |   |  | ft                      | . to  | ft, From                                | ft. to                                  | ft,                                     |
|   |   | ement grout                               |   | ntonite                                      |                         | Concrete: 0-1'  |   |   |   |
| Grout intervals: From 1   |   | From                                      | ft. to                                      |  | ft, Fro                 | m ft.   | to ft,                                  |   |   |
| Nearest source of possible contain  |   |   | ъ.  |  |                         | . 1.5   | <del></del> ,                           | 0.                                      |   |
| Septic Tank   | Lateral Lines   | =   | Privy                                       | an.  | <del></del>             | stock Pens  | Insecticid                              | -                                       |   |
| Sewer Lines Watertight Sewer Lines  | Cess Pool   | =   | wage Lago<br>edvard                         | งก   | =                       | Storage<br>lizer Storage                                | Oil Well                                | d Water Well                            |   |
| Watertight Sewer Lines Other (Specity)  | Seepage Pit   |   | ayaiu                                       |  | L reiti                 | nzei siorage  | On well /                               | Jas WEII                                |   |
| Direction from well? S  |   |   | tance from                                  | well? ~5                                     |                         |   | ft                                      |   |   |
| 10 FROM TO  | LITHOLO   |   |   |  | FROM                    | ТО  |   | ont.) or PLUGGI                         | NG INTERVALS                            |
| 0 0.5 Concrete  |   | 220 200                                   |   |  |                         |   |   | , 1 20001                               | 32.121(1/100                            |
| 0.5 1 Gravel f  | ill   |   |   |  |                         |   |   |   |   |
| 1 4 Silty cla   | y   |   |   |  |                         |   |   |   |   |
| 4 5 Clay 5 7.5 Silty cla  | v   |   |   |  |                         |   |   |   |   |
| 7.5 19.5 Clay   |   |   |   |  |                         |   |   |   |   |
|   |   |   |   | No.  | otes: KDI               | HE ID: L & S M  | otors; U3-001-148                       | 307                                     |   |
|   |   |   |   |  |                         |   |   |   |   |
|   |   |   | ······                                      |  |                         |   |   |   |   |
| II CONTRACTOR'S OR LAN  | DOWNER'S CERTIF   | ICATION:                                  | This water                                  | well was                                     | X .                     | onstructed  | reconstructed or                        | nlugged                                 | under my                                |
| 11 CONTRACTOR'S OR LANdigurisdiction and was completed on   |   |   |   |  |                         |   | reconstructed, or                       |   |   |
| jurisdiction and was completed on<br>License No. 757  | (mo-day-year) 11/<br>This Water Well Rec                          | 16/15 and                                 | this record                                 | is true to t                                 | he best of              | my knowledge at<br>16                                   |   |   |   |
| jurisdiction and was completed on<br>License No   | (mo-day-year) 11/<br>This Water Well Rec<br>en & Associates, Inc. | 16/15 and<br>ord was com                  | this record<br>pleted on (                  | is true to t<br>mo-day-yea                   | he best of<br>ar) 1/28/ | my knowledge a<br>16<br>Signature                       | nd belief. Verson                       | water Well Con                          | ntractor's                              |
| jurisdiction and was completed on License No 757 under the business name of Larse  Mail 1 white copy alor | (mo-day-year) 11/<br>This Water Well Rec                          | 16/15 and ord was compact ach constructed | this record<br>pleted on (<br>d well to: Ka | is true to t<br>mo-day-yea                   | the best of ar) 1/28/   | my knowledge at<br>16<br>Signature<br>alth and Environm | nd belief. Lansa                        | water Well Con                          | ntractor's                              |