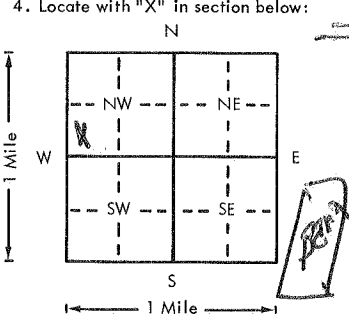


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Allen</u>	Fraction <u>SW 1/4 NW 1/4</u>	Section number <u>15</u>	Township number <u>T 24</u>	Range number <u>S R 19</u>
2. Distance and direction from nearest town or city: <u>1 Mile East from Gas City, Kansas</u> Street address of well location if in city: <u>3 Miles N Gas Kans</u>			3. Owner of well: <u>Larry B. Siano &amp; Kee</u> R.R. or street: <u>R 2</u> City, state, zip code: <u>Topeka, Kans. 66749</u>		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>8 1/4</u> in. Completion date <u>9/22/78</u> Well depth <u>221</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>1 1/2</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>6</u> in. total ft. depth _____ Wall Thickness: inches or Dia. _____ in. to _____ ft. depth _____ gage No. <u>255</u>	
5. Type and color of material				From	To
<u>Clay yellow</u>				<u>0</u>	<u>9</u>
<u>Lime</u>				<u>9</u>	<u>45</u>
<u>Sandy Shale</u>				<u>45</u>	<u>54</u>
<u>Lime</u>				<u>54</u>	<u>58</u>
<u>Small amt WTR Shale</u>				<u>58</u>	<u>80</u>
<u>Lime</u>				<u>80</u>	<u>82</u>
<u>Shale Blue</u>				<u>82</u>	<u>85</u>
<u>Shale Red</u>				<u>85</u>	<u>95</u>
<u>Shale Blue</u>				<u>95</u>	<u>130</u>
<u>Lime</u>				<u>130</u>	<u>138</u>
<u>Shale Blue</u>				<u>138</u>	<u>149</u>
<u>Lime</u>				<u>149</u>	<u>202</u>
<u>WTR Shale Dark</u>				<u>202</u>	<u>207</u>
<u>Lime</u>				<u>207</u>	<u>221</u>
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Eureka Well Service 296</u> Business name _____ License No. _____ Address <u>225 S Walnut Eureka Kans</u> Signed <u>Tom Gishback 10</u> Date <u>25-78</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

R 27 190 W 15 SWM 1/4 1/4 1/4