| <u> </u> | | WATER WELL RECORD | Form WWC-5 | | | |
|---|--|--|--|---|--|--|
| LOCATION OF WATE | | | | tion Number | Township Number | A 450 A |
| ounty: Allen | n 51 | | 5 le 1/4 | 27 | T 24 | S R /9 F/W |
| | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | reet address of well if locate | | | | ** |
| | | Lettarpe, 1 | 15, | | | |
| | VER: Lawrence | WOOIS | | | and the second of | |
| R#, St. Address, Box | # : PRE | Kansas 667 | | | • | ılture, Division of Water Resourc |
| ity, State, ZIP Code | 51,,,, | Application Number: | | | | |
| AN "X" IN SECTION | | | | | | |
| 7 | Depth(s) G | | | | | ft/. 3 , |
| | WELL'S S | | | | | day/yr |
| NW | NE | • | | | | urs pumping gpr |
| | | | | | | urs pumping gpr |
| W | | TER TO BE USED AS: | | | | lín. toj i |
| | | | 5 Public wate | 5 | 8 Air conditioning | |
| SW | SE 1 Don 2 Irrig | | | | 9 Dewatering | 12 Other (Specify below) |
| X! | • | | | | * // | ; If yes, mo/day/yr sample was su |
| | was a che | micai/bacteriologicai sample | submitted to De | • | ater Well Disinfected? | and the second s |
| TYPE OF BLANK C | - Chipping Company of the Company of | 5 Wrought iron | 8 Concre | | *** | Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | | (specify below | | Welded |
| 2 PVC | 4 ABS | 7 Fiberglass | | | | Threaded |
| | S in to | A.G | | | | in. to |
| | | | | | | auge No 2 . 7 . 5 |
| • | R PERFORATION MATERIA | · - - | 7 PV | | 10 Asbesto | The second of th |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RM | P (SR) | | pecify) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 AB | | | sed (open hole) |
| CREEN OR PERFOR | ATION OPENINGS ARE: | 5 Gau | zed wrapped | | 8 Saw cut | ONone (open hole) |
| 1 Continuous slot | wrapped | | 9 Drilled holes | | | |
| 2 Louvered shutte | er 4 Key punched | 7 Torc | h cut | | 10 Other (specify) | |
| CREEN-PERFORATE | D INTERVALS: From. | | , | ft., Fro | m; | ., ft. to |
| | | | | | | fti to |
| GRAVEL PAC | CK INTERVALS: From | | | | | . c ft. to |
| | From | ft. to | | | | |
| GROUT MATERIAL: | | 2 Cement grout | | | | |
| | The second secon | | ., ft. | | | ft. to |
| | urce of possible contaminat | | | | The state of the s | 14 Abandoned water well |
| | 4 Lateral lines | 7 Pit privy | | | _ | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lag | goon | | lizer storage | 16 Other (specify below) |
| 그들은 얼마를 그리스로 한 경기를 받는 것이 없다. | er lines 6 Seepage pit | 9 Feedyard | | | cticide storage | |
| Pirection from well? FROM TO | LITHOL | OGIC LOG | FROM | How ma | | OLOGIC LOG |
| 8 3 | Black | 9 -> | 11101 | 10 | | rell Hasan |
| 7 7 | - 134 - DI | S. J. S. | *** A - 2 - 40 * * * * * * * * * * * * * * * * * * | | Iron no ter | |
| 7 7 | 1 Vmr. | | | | | = werees & |
| 27 42 | | he Firm | · · · · · · · · · · · · · · · · · · · | *************************************** | Top | |
| 43 13 | Canda In | | | | T. R. | Associated |
| 45 55 | (601) BI | ne firm | | | -/ - 2E | Completed - |
| 28 75 | Lime 1. | | | | 13 1460. | |
| 75 100 | Shake Sa | and i | <u> </u> | | Walst | R was theorn |
| 100 108 | 82.1.4 | Thurs | | | | 1000 |
| 108 121 | 54212 - B | lue Firm | | | | |
| | | | | | - Commission of the Commission | |
| | | | | | | |
| | this is a second of the second | | | | | |
| | | | | | <u> </u> | |
| | | | | | | |
| CONTRACTOR'S O | R LANDOWNER'S CERTIF | FICATION: This water well v | vas (1) constru | cted. (2) reco | onstructed, or (3) plugg | ed under my jurisdiction and w |
| ompleted on (mo/dav/\ | year) 3/22/8/ | | | | | my knowledge and belief. Kans |
| Vater Well Contractor's | License No | .7 This Water \ | Well Record wa | s completed | on (mo/day/yr) | \$ / \$ 1 |
| nder the business nan | ne of Nichola La | TR Way Drig | | by (signa | ature) P. 12 | MAL |
| NSTRUCTIONS: Use to | ypewriter or ball point pen, F | PLEASE PRESS FIRMLY & | nd <i>PRINT</i> clearl | y. Please fill i | in blanks, vinderline or c | ircle the correct answers. Send to |
| hree copies to Kansas I DWNER and retain one | Department of Health and Fr | vironment, Division of Enviro | nment, Environ | mental Geolo | gy Section, Topeka, KS | 66620. Send one to WATER WE |
| UIG IGIANI UN | z ioi your records. | | | | <u> </u> | |