

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>HARVEY</b>		<b>NE 1/4 SE 1/4 NE 1/4</b>	<b>13</b>	T <b>24</b> S	R <b>2</b> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>NW Edge of White water</b>					
2 WATER WELL OWNER: <b>G.D. Wiens</b> RR#, St. Address, Box # : <b>R.R. #1</b> City, State, ZIP Code : <b>White water ks. 67154</b> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>60</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>55</b> ft. 2. <b>31</b> ft. 3. <b>11-20-84</b> ft.			
		WELL'S STATIC WATER LEVEL <b>31</b> ft. below land surface measured on mo/day/yr <b>11-20-84</b>			
		Pump test data: Well water was <b>60</b> ft. after <b>1 1/2</b> hours pumping <b>12</b> gpm			
		Est. Yield <b>12</b> gpm: Well water was <b>60</b> ft. after <b>12</b> hours pumping <b>12</b> gpm			
		Bore Hole Diameter <b>11</b> in. to <b>60</b> ft. and <b>11</b> in. to <b>60</b> ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
<input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 8 Concrete tile    CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> <input type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below)    Welded <input type="checkbox"/> <input type="checkbox"/> Blank casing diameter <b>5</b> in. to <b>4.5</b> ft., Dia <b>4.5</b> in. to <b>4.5</b> ft., Dia <b>4.5</b> in. to <b>4.5</b> ft. Casing height above land surface <b>18</b> in., weight <b>3.36</b> lbs./ft. Wall thickness or gauge No. <b>1.225</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 10 Asbestos-cement <input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 11 Other (specify) <input type="checkbox"/> SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> 5 Gauzed wrapped <b>.025</b> <input checked="" type="checkbox"/> 8 Saw cut <b>factory</b> <input type="checkbox"/> 11 None (open hole) <input type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>4.5</b> ft. to <b>60</b> ft., From <b>60</b> ft. to <b>60</b> ft., From <b>60</b> ft. to <b>60</b> ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>60</b> ft., From <b>60</b> ft. to <b>60</b> ft., From <b>60</b> ft. to <b>60</b> ft.					
6 GROUT MATERIAL: <input type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other					
Grout intervals: From <b>0</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>60</b> ft., From <b>60</b> ft. to <b>60</b> ft.					
What is the nearest source of possible contamination:					
<input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input checked="" type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) <input type="checkbox"/> 13 Insecticide storage					
Direction from well? <b>55' EAST</b> How many feet? <b>55'</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<b>0</b>	<b>5</b>	<b>Loam</b>			
<b>5</b>	<b>8</b>	<b>Sand fine</b>			
<b>8</b>	<b>15</b>	<b>green-yellow-gray shale</b>			
<b>15</b>	<b>20</b>	<b>gray to dark shale</b>			
<b>20</b>	<b>60</b>	<b>Wellington shale</b>			
		<b>faulted area at 55'</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-20-84</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>457</b> This Water Well Record was completed on (mo/day/yr) <b>12-20-81</b>					
under the business name of <b>UWWP</b> by (signature) <b>Paul Burchhart</b>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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