

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		$\frac{1}{4}$ <u>N</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>27</u>	T <u>24</u> S	R <u>2</u> E
Distance and direction from nearest town or city street address of well, if located within city? <u>1/2 S = 2 = W = 1/2 of Whitewater Kansas</u>					
2 WATER WELL OWNER: <u>Herbert Entz</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>P2 Whitewater Kansas</u>		Application Number:			
City, State, ZIP Code: <u>67154</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>58</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>58</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>Sept 16, 1983</u>			
		Pump test data: Well water was <u>20</u> ft. after <u>1</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>20</u> gpm: Well water was <u>30</u> ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>38</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic ③ Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below) <u>SDR</u>	
Blank casing diameter <u>5</u> in. to <u>23</u> ft. Dia. <u>5</u> in. to <u>58</u> ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) <u>SDR 26</u>	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>53</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>58</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				⑩ Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>S = E</u>				How many feet? <u>100</u>	
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG		
0	4	top soil Soil			
4	25	Blue shale			
25	30	gravel type Blue shale			
30	40	Blue shale			
40	50	gravel type Blue shale			
50	58	Blue shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Sept 16, 1983</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>231</u> This Water Well Record was completed on (mo/day/yr) <u>Dec 18, 1983</u> under the business name of <u>Frank Buckle</u> by (signature) <u>Frank Buckle</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC.

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