|   |                            | WATER W          | ELL PLUGGING R            | ECORD Form WWC-5P  | Y KSA 82a-1212 ID N          | IO                                    |  |
|---|----------------------------|------------------|---------------------------|--|------------------------------|---------------------------------------|--|
| 1 LOCAT   | ION OF WATER WELL:         | Fraction         |                           | Section Number   | Township Number              | Range Number                          |  |
| County: #A  | RVEY                       | NAZ              | E/2 1/4                   | 15   | T245                         | RZE EM                                |  |
| Distance and direction from nearest town or city street address of well if located within city?   |                            |                  |                           |  |                              |                                       |  |
| Well located in Pasture.  |                            |                  |                           |  |                              |                                       |  |
| WATER WELL OWNER: Robert BABST GIP  RR #, St. Address, Box #: 2573 Enterprise, St. B. Board of Agriculture, Division of Water Resources |                            |                  |                           |  |                              |                                       |  |
| City, State, ZIP Code: EL UNA 400 ES 6789 Z Application Number: Un known  |                            |                  |                           |  |                              |                                       |  |
|   | AN 4VV IN CECTION POV      |                  |                           |  |                              |                                       |  |
| WELL'S STATIC WATER LEVEL 6t.   |                            |                  |                           |  |                              |                                       |  |
|   |                            | WE               | LL WAS USED AS:           |  |                              |                                       |  |
| NW  | ·———                       |                  | 1 Domestic                | 5 Public Water Supply  |                              | ing                                   |  |
|   |                            |                  | 2 Irrigation<br>3 Feedlot | <ul><li>6 Oil Field Water Sup</li><li>7 Domestic (Lawn &amp; 0</li></ul> |                              |                                       |  |
| W   |                            | E                | 4 Industrial              | 8 Air Conditioning   | ,                            | · · · · · · · · · · · · · · · · · · · |  |
| SW SF Was a chemical / bacteriological sample submitted to Department? Yes  |                            |                  |                           |  |                              |                                       |  |
| SW SE If yes, mo/day/yr sample was submitted  |                            |                  |                           |  |                              |                                       |  |
|   |                            | Water W          | ell Disinfected: Ye       | es No  |                              |                                       |  |
| S   |                            |                  |                           |  |                              |                                       |  |
| 5 TYPE 0  | OF BLANK CASING USED:      |                  |                           |  |                              |                                       |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile 5 TONE - HAND DUG WELL  |                            |                  |                           |  |                              |                                       |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile STINE - HAND DUC WELL Blank casing diameter 4.8 in. Was casing pulled? Yes                |                            |                  |                           |  |                              |                                       |  |
| Casing  | height above or below land | surface          | 36                        | in.  |                              |                                       |  |
| 6 GROU  |                            | Neat cement      |                           |  | Other                        |                                       |  |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft.  |                            |                  |                           |  |                              |                                       |  |
| What is the nearest source of possible contamination:   |                            |                  |                           |  |                              |                                       |  |
|   | eptic tank<br>ewer lines   | 6 See<br>7 Pit p | page pit<br>privv         | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>          | 16 Other (spe                | eity below)                           |  |
| 3 Watertight sewer lines  |                            | 8 Sewage lagoon  |                           | 13 Insecticide storage   |                              | oill be underwa                       |  |
| 4 Lateral lines<br>5 Cess pool  |                            | 9 Fee            | dyard<br>stock pens       | 14 Abandoned water<br>15 Oil well/Gas                                    | well                         |                                       |  |
| Direction from well? How many feet?   |                            |                  |                           |  |                              |                                       |  |
|   |                            |                  |                           |  |                              |                                       |  |
| FROM  |                            | PLUGGING M       | IATERIALS                 |  |                              |                                       |  |
| 4   | 0 To                       | psoi             |                           |  |                              |                                       |  |
| 6   | 4 Bn                       | n tone           | :+1                       |  |                              |                                       |  |
| 25  | 6 We                       | 11 Ga.           | 11                        |  |                              |                                       |  |
|   |                            |                  |                           |  |                              |                                       |  |
|   |                            |                  |                           |  |                              |                                       |  |
| , ,   |                            |                  |                           |  |                              |                                       |  |
|   |                            |                  |                           |  |                              |                                       |  |
|   |                            |                  |                           |  |                              |                                       |  |
| CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on                       |                            |                  |                           |  |                              |                                       |  |
| (mo/day/year)   |                            |                  |                           |  |                              |                                       |  |
| <i>9.[</i><br>by (sig   | nature) under              | the business     | name of                   | Enterprises  |                              |                                       |  |
|   | ·                          |                  |                           |  |                              |                                       |  |
| INSTRUCTI   | ONS: Use typewriter or b   | all point pen    | Prease press fir          | <u>mly</u> and <u>print</u> clearly. Plea<br>nd Environment, Bureau      | ase fill in blanks, underlin | e or circle the correct               |  |
|   |                            |                  |                           | 522. Send one to Water V   |                              |                                       |  |