

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Allen</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>29</u>	T <u>24</u> S	R <u>21</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>3 Miles East Moran, KS</u>					
WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
R#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:					
<u>Moran, Kansas 66755</u>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>107</u> ft. ELEVATION:			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>12</u> ft. 3. <u>12</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>1/2</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 <u>PVC</u> 4 ABS		Threaded _____			
Blank casing diameter <u>6</u> in. to <u>27</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>255</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____					
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:					
From <u>27</u> ft. to <u>107</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>10</u> ft. to <u>107</u> ft., From _____ ft. to _____ ft.					
GROUT MATERIAL:					
1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 <u>Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
Direction from well?		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Soil</u>			
<u>3</u>	<u>10</u>	<u>Clay shale</u>			
<u>10</u>	<u>12</u>	<u>lime</u>			
<u>12</u>	<u>60</u>	<u>shale sandy</u>			
<u>60</u>	<u>107</u>	<u>lime hard</u>			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/12/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>377</u> This Water Well Record was completed on (mo/day/yr) <u>7/18/81</u> under the business name of <u>Nichols Well Drilling</u> by (signature) <u>Richard C. Nichol</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks/ underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					