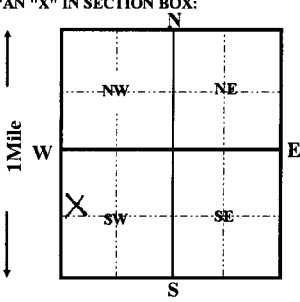


1 LOCATION OF WATER WELL: **Butler** FRACTION **SW 1/4 NW 1/4 SW 1/4** Section Number **18** Township Number **T 24 S** Range Number **R 3E E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**7801 S. East Lake Road Whitewater, Kansas**

WATER WELL OWNER: **CLAUSSEN, Greg** Board of Agriculture, Division of Water Resource  
 RR#, ST. ADDRESS, BOX #: **7801 S. East Lake Road**  
 CITY, STATE, ZIP CODE: **Whitewater, Kansas** Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **95** ft. ELEVATION:  
 Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.  
 WELL'S STATIC WATER LEVEL **15** FT. BELOW LAND SURFACE MEASURED ON **06/20/2000**  
 Pump test data: Well water was **ft.** after **hours** pumping **gpm**  
 Est. Yield **gpm:** Well water was **ft.** after **hours** pumping **gpm**  
 Bore Hole Diameter **12** in. to **95** ft. and **in.** to **ft.**  
 WELL WATER TO BE USED AS:  
 1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)  
 2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes **No**  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF CASING USED:  
 1 Steel **3** RMP (SR) **5** Wrought iron **8** Concrete tile CASING JOINTS: **Glued**  **Clamped**  
**2** PVC **4** ABS **6** Asbestos-Cement **9** Other (Specify below) **Welded**  
**7** Fiberglass **SDR-26** **Threaded**  
 Blank casing Diameter **5** in. to **40** ft., Dia **in.** to **ft.**, Dia **in.** to **ft.**  
 Casing height above land surface **12** in., weight **2.35** lbs. / ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
**1** Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **11** other (specify)  
**2** Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)  
 SCREEN OR PERFORATION OPENING ARE:  
**1** Continuous slot **3** Mill slot **5** Gauzed wrapped **8** Saw cut **11** None (open hole)  
**2** Louvered shutter **4** Key punched **6** Wire wrapped **9** Drilled holes  
**7** Torch cut **10** Other (specify)  
 SCREEN-PERFORATION INTERVALS: **from 40** ft. to **95** ft., From **ft.** to **ft.**  
**GRAVEL PACK INTERVALS: from 24** ft. to **95** ft., From **ft.** to **ft.**

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other **bentonite hole plug**  
 Grout Intervals: From **ft.** to **ft.** From **ft.** to **ft.** From **4** ft. to **24** ft.  
 What is the nearest source of possible contamination:  
**1** Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandon water well  
**2** Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well  
**3** Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)  
**13** Insecticide storage **None Apparent**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	topsoil			
4	40	clay			
40	95	soft shell streaks of lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **06/20/00** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **06/26/00**  
 Under the business name of **Harp Well & Pump Service, Inc.** by (signature) **Todd S. Harp**