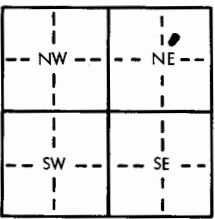


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Butler	Fraction $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$	Section number S	Township number T 24	Range number S R 3 W
2. Distance and direction from nearest town or city: Whitewater Street address of well location if in city: $\frac{1}{2}$ E $1\frac{1}{2}$ N $\frac{3}{4}$ E				3. Owner of well: Elmer Klaasson R.R. or street: Whitewater Kansas City, state, zip code:		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 				6. Bore hole dia. 10 1/2 in. Completion date Dec 23 1977 Well depth 80 ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 14 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 200 lbs./ft. Dia. 6 in. to 80 ft. depth Wall Thickness: inches or Did. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 240		
				10. Screen: Manufacturer's name Surflown Plastics inc. Type RMP Dia. 6 Slot/gauze 3/32 Length 35 Set between 40 ft. and 75 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 3/8		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 30 ft. below land surface Date Dec 21 1977		
				12. Pumping level below land surfaces: 30 ft. after 1 hrs. pumping 10 g.p.m. 0 ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 6 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date Dec 1977		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 14 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From top ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 1400 Direction W Type lagoon Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						
20. Water well contractor's certification: <input checked="" type="checkbox"/> This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Frank Budde 221 Business name R4 Union Kansas License No. <input type="checkbox"/> Address Topeka Kansas Signed Frank Budde Date 3/19/78 Authorized representative						