

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <del>Butler</del> <b>Butler</b>	<b>SW 1/4 SW 1/4 SW 1/4</b>	<b>18</b>	<b>T 24 S</b>	<b>R 3 E</b>

Distance and direction from nearest town or city street address of well if located within city?

from ~~mapion~~ **E on 21st = 10-m E 525**

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
City, State, ZIP Code <b>67134</b>	<b>Danny Bell</b> <b>Whitewater Kansas</b>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>55</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <b>16</b> ft. 2. <b>55</b> ft. 3. <b>Aug 20 1985</b> ft. WELL'S STATIC WATER LEVEL <b>16</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was <b>20</b> ft. after <b>1</b> hours pumping <b>gpm</b> Est. Yield <b>20</b> gpm: Well water was <b>30</b> ft. after <b>gpm</b> Bore Hole Diameter <b>8</b> in. to <b>55</b> ft., and <b>in.</b> to <b>ft.</b> WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) <b>SDR 26</b>
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <b>18</b> in. to <b>55</b> ft., Dia			11 Other (specify) <b>SDR 26</b>
Casing height above land surface <b>18</b> in., weight <b>200</b> lbs./ft. Wall thickness or gauge No. <b>3/16</b>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <b>18</b> ft. to <b>26</b> ft., From <b>ft.</b> to <b>ft.</b>		
	From <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>		
GRAVEL PACK INTERVALS:	From <b>10</b> ft. to <b>55</b> ft., From <b>ft.</b> to <b>ft.</b>		
	From <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <b>top</b> ft. to <b>10</b> ft., From <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <b>100 S = W</b>				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<b>top</b>	<b>3</b>	<b>top soil</b>			
<b>3</b>	<b>16</b>	<b>Blue Shale</b>			
<b>16</b>	<b>26</b>	<b>gravel type shale</b>			
<b>26</b>	<b>33</b>	<b>Blue Shale</b>			
<b>33</b>	<b>45</b>	<b>Cracking Blue Shale</b>			
<b>45</b>	<b>55</b>	<b>Blue Shale</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>Aug 22 1985</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>221</b> This Water Well Record was completed on (mo/day/yr) <b>Mar 23 1986</b>
under the business name of <b>Terah Buchel</b> by (signature) <b>Terah Buchel</b>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.