

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Butler	SE 1/4 SW 1/4 NE 1/4	18	T 24 S	R 3 E/N
Distance and direction from nearest town or city?		Street address of well if located within city?		
		700 E Central		

WATER WELL OWNER: **ELDON Wohlgemuth**
 RR#, St. Address, Box #: **700 E CENTRAL**
 City, State, ZIP Code: **WHITE WATER, KS 67154**
 Board of Agriculture, Division of Water Resources
 Application Number:

DEPTH OF COMPLETED WELL: **55** ft. Bore Hole Diameter: **11** in. to **55** ft., and in. to ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	9 Dewatering	12 Other (Specify below)
3 Feedlot	10 Observation well	
6 Oil field water supply		
2 Irrigation		
4 Industrial		
7 Lawn and garden only		

Well's static water level: **11'** ft. below land surface measured on **8** month **22** day **80** year

Pump Test Data: Well water was **50** ft. after **1 1/2** hours pumping. **12** gpm

Est. Yield **10/15** gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	7 Fiberglass		Welded
				Threaded

Blank casing dia: **5** in. to **55** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface: **18** in., weight **2.37** lbs./ft. Wall thickness or gauge No: **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut factory	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: **5"** in. to **45'** ft., Dia in. to ft., Dia in. to ft.

Screen-Perforated Intervals: From **35** ft. to **45** ft., From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From **10** ft. to **55** ft., From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other

Grouted Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	16 Other (specify below)

Direction from well: **55'** How many feet **North**? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample submitted month day year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name: **Dempster** Model No. **15F3-00 52P** **1/2** Volts **230**

Depth of Pump Intake: **45'** ft. Pumps Capacity rated at gal./min.

Type of pump: **1 Submersible** 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on **9** month **15** day **80** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **#175**

This Water Well Record was completed on **9** month **30** day **80** year under the business name of **Paul's Inc** by (signature) **Paul Bunker**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		LITHOLOGIC LOG	
	FROM	TO	FROM	TO	FROM	TO	TO	
	0	4	LOAM					
	4	7	SANDY BROWN CLAY		46	50	RL - bny CLAY	
	7	12	RL - BR CLAY		50	55	RL - BRN "(soft shale)"	
	12	17	FINE SAND					
	17	20	BR CLAY					
	20	25	MED SAND					
	25	31	GRY CLAY					
	31	36	BR CLAY					
	36	40	1' LAYER SAND/BR HARD CLAY					
	40	43	SANDY RL (soft shale) CLAY?					
	43	46	LIGHT-GREEN SHALE					

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.