

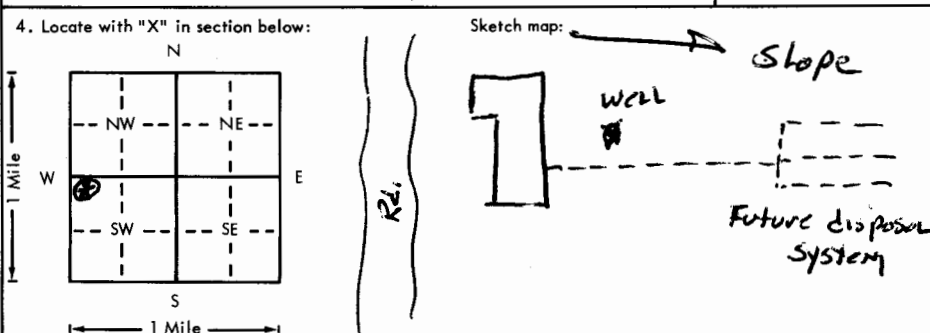
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County **BUTLER** Fraction **NW 1/4 NW 1/4 SW 1/4** Section number **31** Township number **T 24** Range number **S R 3** **EW**

2. Distance and direction from nearest town or city: **3 mile South of White water** 3. Owner of well: **JERRY SCHEFFLER**  
Street address of well location if in city: **723 WEST HAVEN DR** R.R. or street:  
City, state, zip code: **NEWTON KANSAS**



6. Bore hole dia. **14** in. Completion date **7-20-78**  
Well depth **61** ft.

7.  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other

9. Casing: Material **plastic** Height: Above or below  
Threaded  Welded  Surface **36** in.  
RMP  PVC  Weight **3.63** lbs./ft.  
Dia. **6** in. to **61** ft. depth Wall Thickness: inches or  
Dia.  in. to  ft. depth gage No. **280**

5. Type and color of material	From	To
<b>LOAM TO RED SANDY CLAY</b>	<b>0</b>	<b>5</b>
<b>RED SANDY CLAY</b>	<b>5</b>	<b>15</b>
<b>" " " to GREY CLAY</b>	<b>15</b>	<b>20</b>
<b>SOFT GREY CLAY</b>	<b>20</b>	<b>25</b>
<b>GREY CLAY TO WHITE GREY CLAY</b>	<b>25</b>	<b>30</b>
<b>GREY-GREEN-RED SOFT SHALE</b>	<b>30</b>	<b>40</b>
<b>gaily layered</b>		
<b>GREEN-GREY SHALE TO DARK SHALE</b>	<b>40</b>	<b>45</b>
<b>DARK SHALE (2 SM FAULTS)</b>	<b>45</b>	<b>50</b>
<b>" " (SEMI SOFT)</b>	<b>50</b>	<b>60</b>
<b>1 FAULT AT 42' -ADDED WATER</b>		
<b>ALL the time AFTERWARDS</b>		

10. Screen: Manufacturer's name **Western - own slot**  
Type **PVC** Dia. **6"**  
Slot/gauze **1046** Length **20'**  
Set between **30** ft. and **50'** ft.  
Gravel pack?  Size range of material **1/4"**

11. Static water level: **23** ft. below land surface Date **7/20/78** mo./day/yr.

12. Pumping level below land surfaces:  
**27** ft. after **1 1/2** hrs. pumping **18** g.p.m.  
ft. after  hrs. pumping  g.p.m.  
Estimated maximum yield **35** g.p.m.

13. Water sample submitted:  Yes  No Date  mo./day/yr.

14. Well head completion:  Pitless adapter **36** inches above grade

15. Well grouted?   
With:  Neat cement  Bentonite  Concrete  
Depth: From **12** ft. to **0** ft.

16. Nearest source of possible contamination: **sewer**  
ft. **30'** Direction **South** Type **line**  
Well disinfected upon completion?  Yes  No

17. Pump:  Not installed  
Manufacturer's name   
Model number  HP  Volts   
Length of drop pipe  ft. capacity  g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation: Topography:  Hill  Slope  Upland  Valley

19. Remarks: (Use a second sheet if needed)

20. Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**PAUL'S INC #125**  
Business name License No.  
Address **Box 26 HESSTON KS**  
Signed **Paul Brubaker** Date **7/31/78**  
Authorized representative

24  
 78  
 31  
 NW 1/4 SW 1/4